42 MORTGAGE RECORD NO. 55. 18th day of October in the year of our Lord 1 Mis Indenture, Made this 12 to day of were in the year of our Lord Minetery humdred by fifter, between M. M. Boles the Julia E. Boles, history, of the Trunchip of Marion in the County of Loryta and State of Kansas, of the first part, and Mugh Blain of the second part: WITNESSETH, That the said part ild of the first part, in consideration of the sum of DOLLARS Five hundred. to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, 10. duty paid, the recept of when is nervey action action action and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows to wit: The South-west quarter (±) of Section One (1), and the South-west quarter (of the South-west quarter (±) of Section One (1), and the South-west quarter (±) of the South-west quarter (±) of said Section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of the South-west quarter (±) of section One (1); and the south-west quarter (±) of section One (1); and the south-west quarter (±) of section One (1); and the south-west quarter (±) of section One (1); and the south-west quarter (±) of section One (1); and the south-west quarter (±) of section One (1); and the south of section One (1); and the section One (1); and the south of section One (1); and the south of section One (1); and the st quarter (±) of the South-west quarter (±) of said Section One (1); and that part of the North half (½) of said South-west quarter of Section 1 desoribed as foliows: Beginning at a point on west line of North half of South-west quarter (±) of Sec.1, Tp. 14, Bouth, of Range 16 East of 6th P.X., One chain and 65-2/40 links North of South-west corner of said North half (½), thence North, 52°20' East, 24 chains and 50 links; thence South, 67° 35' East, 2 chains and 47 links; thence South, 42° 30' East, 11-2/40-links; Blain 4 thence South, 67° 35' East, 2 chains and 47 links; thence South, 42° 30' East, $11-2/10^{\circ}$ links; thence South 15 chains and 29-2 links more or less to South line of North helf. $(\frac{1}{2})$ of said South-west quarter $(\frac{1}{2})$; thence West along said South line 21 chains and 67-1/10 links more or less to West line of said Section 1; thence North 1 chain and 65-1/10 links to beginning, all in Tp. 14, Rg. 18 East of 6th P.M. in said County and State, containing 72-53/100 acres more or less H MC Scralle with all the appurtenances, and all the estate, title and interest of the said particles of the first part therein. And the said parties of the first part for the said 180 hereby covenant and agree that at the delivery hereof. they are the lawful owner S ... of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.... This Grant is intended as a Mortgage to secure the payment of the sum of..... according to the terms of OTH certain Note this day executed and delivered by the said parties of the first part to the said part y of the second part bay able this of a a half years after date with interest thereon according to the terms of said white and compone there to attached and this conversion while the wald in the - Dollars and this conveyance shall be void if such payments be made as berein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the sa'd pary of the second part, his account, and the whole minimum tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said further forthe forthe said by the part heirs and assigns. Recorded. IN WITNESS WHEREOF, The said part is of the first part have bereunto set their hand 5 and seal S and year first above written. Signed, Scaled and Delivered in presence of Julia E, Boles (SEAL) Vennic Itatt Julia E, Boles (SEAL) the day and year first above written. (SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this day of letober . A. D. 19/5., before me, (1) While Watt a Notary Public in and for said County and State, came A. D. 19/5., before me, a Notary Public in and for said County and State, came A. D. 19/5., before me, a Notary Public in and for said County and State, came 62 Page 84 to me personally known to be the same person 5 who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof. I have hereunto subscribed my name and affixed my official seal on the day and year last above written. đ Inst above written. My Commission Expires. 30th March 19/6 Junie Watt Filed for Record the 9th day of Nov, A. D. 19/5, at 837 o'clock. A.M. Filed for Record the 9th day of Nov, A.D. 19/5, at 837 o'clock. A.M. 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