MORTGAGE RECORD NO. 55.

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This Indenture, Made this 18 th day of Oct fler in the year of our Lord Minstein hundred " fifteen , between H. a. Walker ") & J. Walker, his wife, of the long in the County of his wife, of the bits and State of Kansas, of the first part, and WITNESSETH, That the said part fies of the first part, in consideration of the sum of DOLLARS Six Fundred -sell and mortgage to the said part f. of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: d at Mumber Our hundred " Sigty - six (166) on Umort Street in the leity of Laurence, paire County restate The montragous ague to keep the buildings on premies insured against fire, lighting divindations to the extent of check Insurell value, in a company n a crimpany faining to do so holder I mortgage may have same increast growth and good and good good to the mortgage the second and the mortgage and have part to do so holder I mortgage may have same increast growthe cast good doing a parties of the first part hereby covenant and agree that at the delivery hereof they are the lawiul owner. J .. of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances Six hundred Dollars Mote______this day executed _____ according to the terms of One ertain.... and delivered by the said parties of the first part to the said part for the second part perablichere lycars after date with interest thereon according to the and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such parties gethe first part, their heirs and assigns. IN WITNESS WHEREOF, The said part its of the first part hand for the hereunto set schede hand s and seal s the day and year first above written. M.a. Walker (SEAL) S. J. Walker (SEAL) Signed, Scaled and Delivered in presence of Jennie Watt (SEAL) STATE OF KANSAS, Douglas County day of Oct. A. D. 19/5, Defore me, BE IT REMEMBERED, That on this Jennic Watt _____ a Notary Public in and for said County and State, came M. a. Walker "not S. J. Malker, his worke ... to me personally known to be the same person . D., who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Jennie Watt My Commission Expires_ 3 orth March 19/6 Notary Public. Notary Public. 19th day of Och N. D. 1915, at 92° o'clock A.M. Flowerd L. Provent S. P Filed for Record the..... Geo, b, Hetel Deputy.