45 Mortgage Record. day of October in the 18-th ... in the This Indenture, Made this year of our Lord one thousand nine hundred thiteen Dimon R. White and Mande E. White between Husband + wife Sawrence, in the County of Douglas and State of Kansas, of the first part, and J. L. Canavan, Lawrence Houses first part, and f the stim of DOLLARS , bargain, sell and mortgage to the said part of the second part, here heres and assigns forever, all that tract or parcel of land situated in the Court of the second part of the se d situated in the costs of Douglas and State of Kansas, described as follows to with the standard in the South (4) of the Most one-fourth (44) of the Moth east one-fright (4) of South east out fruith (1/4) of South east out fruith (1/4) of South east out fruith (1/4) of South east out (1/4). e (21) en (19) paid with the sources, and all the estate, title and interest of the said parties of the first part therein. And the saiddo hereby covenant and covenant and agree that at the delivery hereof they are the lawful owner. So of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will warrant and defend the same against all indefeasible ne against all DOLLARS,DOLLARS, 1 to the saighart y, of the second part; said note being given for the sum of Dy Hundred (# 600.00) dated October, due and payable i DOLLARS. DOLLARS. dated Octover, due and payable in first year of from date thereof, and as hereinafter specified. And the said part of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premises insured in favor of said mortgagee, in the sum of date thereof. ty reto attached, ses before any sum of..... DOLLARS. DOLLARS, ing penalties accruing pen age upon the yment, or any veyance shall rest and costs be lawful for mises hereby of the mount then PBFF - Uner plus, if any there be, shall be paid by the part and making such sale, on demand, to the said Pertice heirs and assigns. s and assigns. IN TESTIMONY WHEEREOF, The said part its of the first part have hereunto set their hand S and seal S. and seal.S. the day and year last above written. Signed, sealed and delivered in presence of Simon R. White (SEAL)(SEAL.) Mande E. White (SEAL)(SEAL.) STATE OF KANSAS, County }ss. BE IT REMEMBERED. That on this 18 day of Oct A. D. 19/3. before me. A. M. Maria and State, came Announce A. Mult and Manuale D. 19.1.3 Notary Public at of writing, and year last Above written. My commission expires <u>Jeb. 23</u> 19/4 <u>Oct.</u>, A. D. 19/3 at <u>1136</u> o'clock <u>al.</u> This instrument was filed for record on the <u>2141</u>, slay of <u>Oct.</u>, <u>A. D. 19/3 at <u>1136</u> o'clock <u>al.</u> <u>Jebyel & Lawrence</u> Register of Dec</u> Notary Public. ry Public. of Deeds. Deputy. and Friday A CONTRACTOR OF A