

## Mortgage Record No. 52.

This Indenture, Made this 5th day of June in the year of our Lord  
Written hundred and fifteen, between Benjamin F. Hill & Georgia M. Hill  
husband and wife of McDon in the County of  
Jefferson and State of Kansas, of the first part, and  
L. C. Friends of Lawrence, Kansas of the second part:

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Four hundred and twenty-two and 54/100 (\$422.54) DOLLARS,  
 to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell  
 and mortgage to the said party of the second part, his heirs and assigns, forever, all that tract or parcel of land situated in  
 the County of Douglas, and State of Kansas, described as follows, to wit:

Lot Eleven (11), in Block Twenty-one (21), in University Place  
Annex, an addition near the City of Lawrence, a plot of which  
was filed for record on December 27th, 1888, and duly recorded in  
the office of the Register of Deeds of said County in Plot Book  
number Two (2).

Said parties of the first part agree to keep the buildings on said real  
estate insured in a sum of not less than \$550.00 against loss by either  
fire or wind, to procure policies of insurance payable to said party  
of the second part as his interest may appear and to deliver the  
same to him.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part  
 do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted,  
 and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of  
\$422.56

according to the terms of One certain Note this day executed  
 and delivered by the said parties of the first part to the said party of the second part  
payable three years after date with interest thereon at the rate of seven  
per cent per annum payable semi-annually.  
 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part there-  
 of, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole  
 amount shall become due and payable, and it shall be lawful for the said party of the second part, his executors, adminis-  
 trators and assigns, at any time thereafter to sell the premises hereby granted or any part thereof, in the manner prescribed by law; and out  
 of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of  
 making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said  
parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and  
 year first above written.

Signed, Sealed and Delivered in presence of

Benjamin F. Hill (SEAL)

Georgia M. Hill (SEAL)

(SEAL)

STATE OF KANSAS,

Douglas County ss.

BE IT REMEMBERED, That on this 5th day of June A. D. 1915, before me,

seals shows a Notary Public in and for said County and State, came  
Jefferson Co. Benjamin F. Hill & Georgia M. Hill  
(S) to me personally known to be the same

person who executed the foregoing instrument and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and  
 year last above written.

My Commission Expires Dec. 20th 1918 L. M. Casabier Notary Public.

Filed for Record the 9th day of June A. D. 1915, at 257 o'clock P.M.

Floyd L. Lawrence Register of Deeds.

L. C. Neff Deputy.

The following is endorsed on the original instrument.

This note herein described having been paid in full, this mortgage is hereby  
 released and the lien thereby created is merged.

As witness my hand this 1st day of October A. D. 1922  
C. H. Smith  
 Attest:

Recorded October 9th 1922.

C. H. Smith, Register of Deeds.

C. H. Smith, Register of Deeds.

This assignment to Book 62, Page 57