454 Mortgage Record No. 52. This Indenture, Made this 15th day of Jonning in the year of our Lord Minitian hundred " fiften between E. T. and Mand M. arnell, of Lawrence in the County of his wife and State of Kansas, of the first part, and ..... albert B. Curtise of the second part: WITNESSETH, That the said part Mo... of the first part, in consideration of the sum of Twenty-three hundred ") fifty DOLLARS to the duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said party of the second part his heres and assigns, forever, all that tract or parcel of land situated in and mortgage to the said party \_\_\_\_\_ of the second part of a follows, to wit: the Country of Douglas, and State of Kansas, described as follows, to wit: The South Thirty (30) first of Lot no. Two (3) B Month Twenty (20) gut of Let No, There (3) Carkers addition to the City of Lawrence, E. T. arnold " Maule M. arnold his wife do - hereby covenant and agree that at the delivery hereof they are the lawful owner. of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances... This Grant is intended as a Mortgage to secure the payment of the sum of -\$23.50.00note according to the terms of One certain note this day executed and delivered by the said E.F. anneld and M. annell his wife to the said part 9 of the second part one and derivered by the sale or before Felowary 14, 1916 with interest at six for cent per annun from and offer February 14, 1915, payable semi-annually at Matkins nate Banks and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part q ......of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part. g...... making such sale, on demand, to said .... - E. J. amald\_ heirs and assigns. IN WITNESS WHEREOF, The said part ils of the first part half hereinto set their hand 9 and seal & the day and year first above written. 6 9 anold (SEAL) Signed, Sealed and Delivered in presence of Mand M. arnold (SEAL) (SEAL) STATE OF KANSAS, tecorded-Douglas County day of \_\_\_\_\_\_\_\_ A. D. 191.5., before me, BE IT REMEMBERED, That on this Thomas He E. J. arnold hand M. arnell, histerife ... to me personally known to be the same person 9 ... who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Thomas Harley Notary Public. September 19, 1918 My Commission Expires ..... A. D. 19/15 , at. 9:25 o'clock A.M. Floyd Lawrence Register of Deeds. Geo, 6, Wetset Deputy.