

Mortgage Record No. 52.

The following is endorsed on the original instrument.

The note herein described having been paid in full, this mortgage is hereby  
released and the lien thereby created discharged.

As witness my hand this Oct. 25 day of January 1933  
Kansas yearly Meeting of Friends  
A. D. Cox, President

Recorded Oct 26 1923  
*Isabel E. Neelman* ✓

This Indenture, Made this Twenty sixth day of August in the year of our Lord 1904, between Walter Humberd (as) fourth and G. A. Anderson Jr. & Jessie P. Anderson (his wife) of Lawson in the County of Douglas and State of Kansas, of the first part, and President of Board of Directors of Kansas of the second part:

Jointly Meeting of Quines a Corpor to Body

WITNESSETH That the said part ies of the first part, in consideration of "the sum of

WITNESSETH, That the said part two of the first part, in consideration of the sum of ..... DOLLARS,

to them.....duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do.....grant, bargain, sell  
and mortgage to the said part y.....of the second part.....heirs and assigns, forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to wit:

the County of Douglas, and State of Kansas, described as follows, to wit:

*The East half (1/2) of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Section Thirty-one (31) Township Twelve (12) Range Eighteen (18)*

with all the appurtenances, and all the estate, title and interest of the said part 1/2 of the first part therein. And the said L. A. Anderson & Jessie P. Anderson do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

...This Grant is intended as a Mortgage to secure the payment of the sum of

Three Thousand Dollars

according to the terms of One certain Note <sup>2d</sup> ten coupons this day executed

and delivered by the said E. A. Anderson <sup>2d</sup> Joie P. Anderson to the said part y of the second part

his heirs <sup>2d</sup> assigns

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance be not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y. of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part Y. making such sale, on demand, to said B. A. Anderson his heirs and assigns.

IN WITNESS WHEREOF, The said party is of the first part has hereunto set their hand, and seal, the day and year first above written.

Signed, Sealed and Delivered in presence of

G. A. Anderson Jr. (SEAL)  
Jessie P. Anderson (SEAL)  
(SEAL)

STATE OF KANSAS, }  
Douglas County } ss.

BE IT REMEMBERED, That on this 26 day of August, A. D. 1944, before me, John M. Newlin a Notary Public in and for said County and State, came Ed. Anderson Jr. and Jessie C. Anderson to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires March 10 1915 John M. Newlin  
Notary Public.

Filed for Record the 26<sup>th</sup> day of August A. D. 1914, at 3:10 o'clock P.M.  
Floyd Lawrence Register of Deeds  
E. C. B. Nitch Deputy.

(For assignment see Book 51, Page 502.)  
 (" " " " 57- 22)  
 (For Release see Book 57- Page 83