351 Mortgage Record No. 52. This Indenture, Made this year of our Lord released and 1 st day of July Bunch "S Surge Bunch, Per Suchand of Server in the County of Server and State of the first part, and Byant in the year of our Lord the County of 12 May of Alay of Alar 6 H. Hunsinger he second part: of the second part: Surgity two hundred and no poor n of the sum of ......DOLLARS. to them. duly paid, the receipt of which is hereby acknowledged, ha uf ... sold, and by these presents do ...... grant, bargain, sell nt, bargain, sell this. th and mortgage to the said part. 4 of the second part. .... heirs and assigns, forever, all that tract or parcel of land situated in land situated in the County of Dougles, and state of Kansas, described as follows, to wit: The Mortheast Quarter (4) of Section number Thirty\_ One (31) Seconship Thirteen (13) Gauge Twenty (20) huel Dof and pied . at one the hereIn described created discharged. mark. will, all the appurtenances, and all the estate, title and interest of the said part iles of the first part therein. And the said said ... hereby covenant and agree that at the delivery hereof ... they all the lawful owner. S. of the premises, above granted, do. above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... t of the sum of ....This Grant is intended as a Mortgage to secure the payment of the sum of \$220000 Enlle Mallice One according to the terms of One certain Note this day executed and delivered by the said var May Necl & anna M, Bunch to the said part y of the second part the second part due in 13: yrd from date with interest at the rate of six and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereany part there-Recorded\_\_\_\_ of, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole and the whole amount shall become due and payable, and it shall be lawful for the said part. J. of the second part. Reserventors, adminis-trators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out utors, adminisy law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of and charges of parlies. Atta first part, their heirs and assigns. IN WITNESS WHEREOF, The said part ind of the first part had hereunto set their hand and seal the day and .....the day and year first above written. Eva May neel Signed, Sealed and Delivered in presence of .....(SEAL) anna M. Bunch (SEAL) George Bunch (SEAL) JUP Gilson 2 Witnesses Flora B. Gibson .....(SEAL) .....(SEAL) STATE OF HANDAS, Galorada City M County of Denver BE IT REMEMBERED, That on this A. D. 19/14, before me, liber H, before me, Eva May Reel, anna M. Bunch, Guorge Bunch and State, came .to me personally known to be the same to be the same person. S. who executed the foregoing instrument and duly acknowledged the execution of the same. same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. My Commission Expires Sept 30th 1917 William P. Gibson Notary Public, ry Public. 10th day of July A. p. 19/14, at 135 o'clock P.M. P.M. Filed for Record the ..... Poyel Lawrence Agister of Deeds. ister of Deeds. Geo, G. Wetel Deputy. Deputy. 100