338 Mortgage Record No. 52. This Indenture, stade this Just day of February in the year of our Lord Wheten hundred Spiriter (1913, between J.J. Jenner toumanies) of Lawrence in the County of Douglas and State of Kansas, of the first part, and Sligabeth M. Kuchne Gard ... A. D. 1918 ... WITNESSETH, That the said part from of the first part, in consideration of the sum of Twelve Hundred (\$1200,00) DOLLARS abeth) M. Hinnel ...duly paid, the receipt of which is hereby acknowledged, ha dimensional and by these presents do do grant, bargain sell and mortgage to the said part 4 of the second part his heirs and assigns, forever, all that tract or pareel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:..... 10 41 The South Swenty (20) fut of Lot number Sixty (60) ou. 2.6 Vermont Street in the City of Lawrence with all the appurtemances, and all the estate, title and interest of the said part. J. of the first part therein. And the said & Kenner he is ab led hereby covenant and agree that at the delivery hereof ...... the lawful owner .- of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.... This Grant is intended as a Mortgage to seenre the My hundred Dallars according to the terms of ONS contain Note this day executed and delivered by the said J. J. Menner due and payrolle Fiby, 1, 1916 with interest at 7%. This Grant is intended as a Mortgage to secure the payment of the sum of 2524-1966 to the said part 9 of the second part Recorded Stehrwary 21. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall becomy absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 12 of the second part, the executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of I Kenner, his heirs anitassigns. p IN WITNESS WHEREOF, The said part of the first part ha D\_hereunto set. Ris hand and seal-the day and year first above written. O & Kenners (SEAL) Signed, Sealed and Delivered in presence of unnarried (SEAL) (SEAL) STATE OF KANSAS Jouglas County A. D. 19. F. before me, A. D. 19. F. before me, a Notary Public in and for said County and State, came BE IT REMEMBERED, That on this umer, unmarried ... to me personally known to be the same person-who executed the foregoing instrument and duly peknowledged the execution of the same. In Witness Whercof, 1 have herenne and any and affixed my official seal on the day and year last above written. L.S. Stell lime 20 114 My Commission Expires. Notary Public. 25 day of June A. D. 10/14 , at 1030 o'clock A. M. Jugh L. Luc nu ex Register of Deeds. Lee. 6. Watth Deputy. Filed for Record the