335 Mortgage Record No. 52. This Indenture, Made this Eighterrack day of fune in the year of our Lord of our Lord nineteen hundred and fourteen. intereen hundred and fourteen in the County of ______ in the County of ______ in the County of e County of orglas second part: f the sum of Four hundred DOLLARS DOLLARS. to Than duly paid, the receipt of which is hereby acknowledged, had i sold, and by these presents dear grant, bargain, sell bargain, sell and mortgage to the said part. q. of the second part. heirs and assigns, forever, all that tract or parcel of land situated in l situated in the County of Douglas, and State of Kansas, described as follows, to wit :.... 9) in East Den (10) acres of the South West quarter (11) of D. 10-22 hereby North Med quarter (14) 4) the West Eight (8) acres of the **.** South East quarter (14) of the Month Mart quarter (14) all in Section Eight (8) Lownship fourton (14) Parge Eighten (18), in sid EII, Douglas County, Kansos = paid with all the appurtenances, and all the estate, title and interest of the said part is for the first part therein. And the said do 12 hereby covenant and agree that at the delivery hereof They are the lawful owner of the premises, above granted, disch ove granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... 3This Grant is intended as a Mortgage to secure the payment of the sum of the sum of thereby Four hundred Dollars hand this according to the terms of One certain nate this day executed Į and delivered by the said second part and the STRUCTURE INTY and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part therepart there ÷ of, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole the whole amount shall become due and payable, and it shall be lawful for the said part. 1/ the second part, this Kernexecutors, adminisrs, administrators and assigns, at any time thereafter to sell the premises hereby granted, of any part thereof, in the manner preseribed by law; and out w : and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of charges of Oral Hotcher his heirs and assigns. IN WITNESS WHEREOF, The said part ils of the first part had hereunto set their hand S and seal ... the day and he day and vear first above written. Cral Hoteler Signed, Sealed and Delivered in presence of (SEAL) Inyrtle Hoteker (SEAL) (SEAL) (SEAL) (SEAL) STATE OF MANSAS Croge County corded Ou BE IT REMEMBERED, That on this 110 June .day of..... before me, 4) Mystle Hatcher, Justand and State, came 0 to me personally known to be the same e the same who executed the foregoing instrument and duly acknowledged the execution of the same. ne. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and he day and year last above written. My Commission Expires nov, 24 1917. J. a. bordt Notary Public. Public. A. D. 19/4, at 1/02 o'clock A. M. Doyd Lawrence Ravier Filed for Recard the 20ch day of June .M. Register of Deeds. Leo . C. Weiter Deputy. of DeedsDeputy.