Mortgage Record No. 52.

ar of our Lord		This Indenture			
	59 T	This Indenture, Made this	18.th	May	in the year of our Lord
he County of	riend mt		, between		······
	- 17 I	. P. B. Crocks, and Mattie E. Crock	ansas of the first part and		
second part:			0Bownen		
of the sum of		WI	NESSETH, That the said 1	part 105 of the first part in e	ansideration of the sum of
DOLLARS,	245		00)		DOLLARS
bargain, sell	1 12 3	todiffinduly paid, the receipt of which is he	reby acknowledged, have.		o grant hangain call
nd situated in	a final	and mortgage to the said partyof the second part	thisheirs and a	assigns, forever, all that tract or	parcel of land situated in
16-4-		the county of Douglas, and State of Kansas, desci	ribed as follows, to wit :		
y known	(III)	.Lot.One.Hundred.Twenty-three(123	on Rhode Island	Street, in the City of	Lawrence ,
	iling				
tning					
pproved					
r his					
89. m9	And Anti-				
	1 2 3				
	ste ber			•	
					•
d	Lie n Lie farair	with all the appurtenances, and all the estate, title	and interest of the said par	tles of the first part therein.	And the said

oove granted,		dohereby covenant and agree that at the deliver	y hereof they are	the lawful owner. S of the	premises, above granted,
		and seized of a good and indefeasible estate of inherit	ance therein, free and clear	of all incumbrances	······································
f the sum of				ided as a Mortgage to secure th	e narment of the sum of
- 11	N El Is W	\$1500.00			
	Part F	according to the terms of One certai	n note		
e second part	B & K	and delivered by the said		to the said pa	
note -	OF SIN	all or any part at any interest i	rest.et.6% payable	a annually, with a pr	ivilegeof paying
y part there-		and this conveyance shall be void if such payments be			
d the whole	2 2 10	of, or interest thereon, or the taxes, or if the insurance			
ors, adminis.	11 12 2	amount shall become due and payable, and it shall be			
law; and out	· 1 / 03	trators and assigns, at any time thereafter to sell the p	remises hereby granted, or a	my part thereof, in the manner p	escribed by law; and out
d charges of	Ber	of all the moneys arising from such sales to retain the			and the second states of a second state of the second states and the second states and the second states and the
	Ba	making such sales, and the overplus, if any there be, s			, to said ,
		IN WITNESS WHEREOF, The said part 10.5			
the day and		year first above written.	t the urst part ha. we here	cunto set	and seal
(SEAL)	황고 - 1 1 1 1 1 1 1	Signed, Scaled and Delivered in presence of		B. Crooks	(SEAL)
	1			ttie E. Crooks	
(SEAL)					
(SEAL)					(SEAL)
		STATE OF KANSAS,	,	en state d'entre et	
		Douglas County,	. } 55.		an in Charles
hefere me		BE IT REMEMBERED, That on this	day of	June	A. D. 1914, before me.
., before me, State, came		ThorasHarley		.a Notary Public in and for said	County and State, came
				his wife	
be the same				d duly acknowledged the execut	
ame. the day and		신경 문제가 주말했다. 방법 동안 중 것은 것 같아요. 전 가격수요? 그는 것이 같아요. 그는 것 같아요. 가지 않는 것 같아?		ed my name and affixed my offic	
the cay and		year last above written.			
		My Commission Expires Sep tember 19"	1.914	Thomas Harley	
Publie.		ary commission inspires			Notary Public.
Pay		Filed for Record the8th,day of	June	A. D. 1914, at. 8:00	lock A. M.
P.•M.			- Fi	oge L'Lawrence	
er of Deeds.				gel Lawrence	Deputy.
Deputy.				7	
				A	
14			1 . x		1 X X 1

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