223Mortgage Record No. 52. This Indepture, Made this 30th day of January in the year of our Lord Monetain hundred 3 fourteen, between Charles A. Lemon 3 Carrie M. Lemon, the main of the Township of Grant in the County of the year of our Lord 2N Pre ISI ... in the County of of the second part: A.J. Gastman ation of the sum of WITNESSETH, That the said part Med of the first part, in consideration of the sum of Thirty - two hundred ......DOLLARS. DOLLARS. to there and the receipt of which is hereby acknowledged, ha M. sold, and by these presents do \_\_\_\_\_ grant, bargain, sell grant, bargain, sell of land situated in and mortgage to the said part of the second part with heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:... 4ty (50) The North-west quarter (14) of South-west quarter (14) of Section number Lawrence Eight (8) in Township number Twelve (12) of Range member Twenty (20) in said boundy & State, containing 40 acres more or less, with all the appurtenances, and all the estate, title and interest of the said part and of the first part therein. And the said ..... do .- hereby covenant and agree that at the delivery nereof. They are the lawful owner. S of the premises, above granted, ses, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ..... ent of the sum of ......This Grant is intended as a Mortgage to secure the payment of the sum of Thirty-two hundred Dallars according to the terms of One note this day executed.... Recorded Och 30 th and delivered by the said parties of the first part of the second part to the said part of the second part payable fire years from march 12 next 1914 with interest thereon becarding to the terms of said note & Coupons there to attached, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereor any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole e, and the whole amount shall become due and payable, and it shall be lawful for the said part \_4 ... of the second part, mis executors, adminissecutors, administrators and assigns, at any time thereafter to sell the premises hereby granted, of any part thereof, in the manner prescribed by law; and out d by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of st and charges of making such sales, and the overplus, if any there be, shaft be paid by the part yumaking such sale, on demand, to said.... Parties of the first part, their heirs and assigns. IN WITNESS WHEREOF, The said part ill of the first part have hereunto set their hand. S. and seal. S. the day and al.S. the day and year first above written. Charles H. Lemon (SEAL) Carrie M. Lemon (SEAL) F. Signed Sealed and Delivered in presence of .....(SEAL) Hush Blins ......(SEAL) (SUAL) .....(SEAL) STATE OF KANSAS, uplas County 1 30 ch annary BE IT REMEMBERED, That on thi 14, before me, a Notiry Public in and for said County and State, came and Gamie 7M. Lemon and State, came mon ... to me personally known to be the same n to be the same person. S. who executed the foregoing instrument and duly acknowledged the execution of the same. he same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. Hugh Blain Notary Public. My Commission Expires 28' Alec, 1917. tary Public. Filed for Record the <u>3 UTL</u> day of Jany, A. D. 19/4, at. 43! o'clock P.M. Ø.M. Lawrence Register of Deeds. gister of Deeds. Geo, C. Netzel Deputy. ......Deputy.