Mortgage Record No. 52.

| As the second second second | | | | |
|--|---|--|--|--|
| nineteen ha | ndred and thirteen. | hetween | | the year of our Lord |
| Umelia . | lisherness, a wr | of the first part, and | Ballwin | in the County of |
| 0 0 | Elive M. Barke | | | |
| Four The | witnessi | ETH, That the said part y o | f the first part, in consider | ation of the sum of |
| to Lev duly paid | d, the receipt of which is hereby n | ekflowledged, ha.Asold, and | by these presents do | grant bargain sell |
| and mortgage to the said | part of the second part and State of Kansas, described a | heirs and assigns, fore | ver, all that tract or parcel | of land situated in |
| The South one hun the South One Hun the South One Hun the South One Hun | dred feet of Lot No. Ei dred feet of Lot Eight, dred feet of Lot Eight, dred feet of Lot Eight, dred feet of Lot Eight, aforesaid. | ighty Six (86) less to y Seven (87) y Eight (88) y Nine (89) all on De | he East Ten (10) fo | et thereof a |
| | | | | |
| | | | | |
| | | | 7.7 | |
| | | | | |
| with all the appurtenance | es, and all the estate, title and int | erest of the said part. yof t | the first part therein. And t | he said |
| dohereby covenant | and agree that at the delivery here | of She is the la | wful owner—of the premi | ses, above granted, |
| and seized of a good and | indefeasible estate of inheritance the | herein, free and clear of all incur | nbrances | |
| Cycipta | first mortgage of | This Grant is intended as a 1 | | |
| Four The | ouvand Dalla | rd | torigage to secure the payn | ent of the sum of |
| according to the terms of | certain, | nace this | day executed | |
| and delivered by the said. | And activities that the same and the same and the | | to the said part 4. | |
| zeue u | ug, 1-1918 with 6 | To interest from a | lug, 1-19130 | |
| and this conveyance shall | be void if such payments be made | us harain engaified. But if defaul | It ha made in such narment | or our part there |
| | the taxes, or if the insurance is not | | | The state of the s |
| | and payable, and it shall be lawfu | | | Note that the second state of the second |
| | time thereafter to sell the premises | | | |
| | rom such sales to retain the amoun | | | |
| // / /: | s overplus, if any there be, shall be | The state of the s | such sale, on demand, to sai | d |
| | EOF, The said part y of the f | | Ler hand and s | ealthe day and |
| year first above written. | | | | |
| Signed, Sealed an | d Delivered in presence of | Amelia | . Lisherness | (SEAL) |
| | | | | (SEAL) |
| | | | | (SEAL) |
| OSTATE O | of Kansas, as County } ss. | | | |
| ~ouge | es vouriey) | n+1. | | |
| BE IT REMEMBEREI |), That on this M Clas | day of October A Notary I | A. D. 1 | W.J., before me, |
| | | | | |
| (083 | Umelia Lis | herries | to me personally know | on to be the same |
| (2/P) | person who executed the for | regoing instrument and duly ack we hereunto subscribed my nam | nowledged the execution of | the same. |
| روع | was last show written | | | |
| | may 15 101 | 5 WMX | slark | |
| My Commission Expires | | | | |
| | May 15 191 | | N | otary Public. |
| Filed for Record the | 20th day of No | プァ | 3 at //20 o'clock | otary Public. |
| Filed for Record the | 20th day of No | プァ | 3 at //20 o'clock | A.M. |
| Filed for Record the | 201 day of 200 | プァ | 3 at //20 o'clock | A.M. |
| Filed for Record the | 20th day of 20 | プァ | 3, at. 1/20 o'clock. Llawrence R. Gerb. Willel | 1. M. |

County of

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(SEAL) (SEAL) (SEAL)

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.Deputy.