145 Mortgage Record No. 52. This Indenture, Made this Seventh day of October in the year of our Lord of our Lord ninoteen hundred and flifteen Insteen handred and thistony, between. Fletcher H. Bell & Laura Bell, his wife of Laurence in the County of · County of flan and State of Kansas, of the first part, and Three Fanny Bergman of the second part: second part: WITNESSETH, That the said parties of the first purt, in consideration of the sum of the sum of Two Hundred -DOLLARS, DOLLARS to the true duly paid, the receipt of which is hereby ackgowledged, have - sold, and by these presents do - grant, bargain, soll bargain, sell and mortgege to the said part of the second part ter heirs and assigns, forever, all that tract or parcel of land situated in situated in the County of Douglas, and State of Kansas, described as follows, to wit :..... Lots nos. One hundred and thirty two (132) and one hundred and thirty four (134), in Block No.Perty-one (41) in that part of the City of Lawrence known as West Lawrence, being the home stead of the said partie of the first part, who agree to maintain insurance for the benefit of the party of the second part in the sum of at least \$300 on the buildings erected D. 191.67 on-said lots ... Construction of the second sec do- the lawful owners of the premises, above granted, band ve granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances...... À Party; fon-leg the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Two Hundred Dollars according to the terms of One certain Montgage Note this day excented and delivered by the said Fortics of the firs of part described. second part, to the said part 1/2 of the second part and denered by the state grans from date, with interest at the rate of seven for court for annum, payable send and in such payment, or any part there. 6 Yrones s, and part there-A of, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole the whole 1 amount shall become due and payable, and it shall be lawful for the said part y.....of the second part Fren Fringexcentors, adminiss. administrators and assigns, at any time thereafter to sell the premises hereby granted, of any part thereof, in the manner prescribed by law; and out w; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of charges of IN WITNESS WHEREOF, The said part ced. of the first part have herenato set their hand 5 and seal S the day and ie day and year first above written. Flitcher W. Bell Signed, Sealed and Delivered in presence of (SEAL)(SEAL) Non J. Sinclair (SEAL)(SEAL) ... (SEAL) ...(SEAL) STATE OF KANSAS, Douglas County day of October A. D. 19.1.3, before me, before me. a Notary Public in and for said County and State, came tate, came W. Bell and Laura Bell, his wifeto me personally known to be the same the same In Witness Whereof, I have hereunto subscribed my name and affixed my official scal on the day and e day and year last above written. My Commission Expires June 13 1917. Mr. J. Sinclair Notary Public. ublic. Filed for Record the 11th day of Oct. A. D. 19/3, at. 208 o'clock C. M. Hoyd K.Lawrence Register of Deeds. Bylseo, b. Netfel Deputy. М. of Deeds. ... Deputy. a de la composition de la comp