108 Mortgage Record No. 52. This Indenture, Made this Fifth day of Quyest in the year of our Lord Marren & Wood and wife, Laura M. Wood of Sammer in the County of louglas WITNESSETH, That the said parties of the first part, in consideration of the sum of DOLLARS Phinty- live hundred-the County of Douglas, and State of Kansas, described as follows, to wit :.... The South half (2) Park Lot No. 25 and the south half west ten feet of Park lot No. The South half $\binom{1}{2}$ Park Lot No. 25 and the south half west ten feet of Park lot No. 26, being sixty (60) feet on the North side of Lee street and extending north one hundred (100) feet in the City of Lawrence, Douglas County: Kansas, Aleo Beginning at the southeast corner of the Mortheast one-fourth of southwest one fourth in section 26 Township 12 Range 19, thence running west sixteen (15) rods thence north twelve (12) rods, thence East sixteen (16) rods, thence south twelve (12) rods to point of beginn-ing, less thirty three (33) feet on the east and south side now occupied by roadway, all in Douglas County, Kanser, Also commending eight and one half ($\frac{52}{2}$) chains west of the northeast corner of the northwest one-fourth (5,73) chains, west of 19, thence South five and seventy-three hundredth (5.73) chains, thence west nine and seven one-hundredths (9.07) chains; thence north five and seventy-three hundredths An (5.73) sheins, then co Est nine and seven one-hundredths (9.07) oheins to place of beginning in Douglas County, Kensas, except right of way for road on extreme west end o Rin seid Land with any the appurtenances, and all the estate, tiple and interest of the said parties of the first part therein. And the said Warren S. W. ood and Jaura M. Wood do -- hereby evenant and agree that at the delivery hereof they are - the lawful owner. So of the premises, above granted, and sojeed of a good and indefensible estate of inheritance therein, free and clear of all incumbrances, except mortgages of twenty-five hundred dollars (13500.) on Park lots first above described all - hundred and the sum of This Grant is intended as a Morigage to see the payment of the sum of Whirty - fine hundred dollars Parties of the first parts according to the terms of One to the said party of the second part 9/01 =6due one year after date, with interest at seven percent, pagable semi-tamusley and delivered by the said and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part. her executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the everplus, if any piere be, shall be paid by the party making such sale, on demand, to said. Parties of the first part their and assigns. IN WITNESS WHEREOF, The said parties of the first part have ... hereunto set ... their ... hands ... and seals ... the day and year first above written. Warren S. Wood (SEAL) Laura M. Wood (SEAL) Signed, Sealed and Delivered in presence of (SEAL) STATE OF KANSAS, Douglas County august BE IT REMEMBERED, Th & Olingman Detary ublic in and for said county and State, came Warryng S. Wood and Laura M. Wood, ... to me personally known to be the same where executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whercof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written May 17 1917 And Clargeman Notary Public. My Commission Expires. day of aug 9" A. D. 1913 at 5° o'clock P. M. Floyd L Lawrence Register of Deeds. R: M. M. Connel Deputy. Filed for Record the