50 Mortgage Record No. 52. This Indenture, Made this 29th day of april in the year of our Lord muelenhundred "an thirteen (1913) between T.H. Drapey and finnis Dropen of Sawrices in the County of nis wife ! and State of Kynsas, of the first part, and Ost me WITNESSETH, That the said part des of the first part, in consideration of the sum of DOLLARS 12200 Two Aundred to Thern duly paid, the receipt of which is hereby acknowledged, hard sold, and by these presents do...... grant, hargain, sell and mortgage to the said part from of the second part his heirs and assigns, forever, all that tract or pareel of land situated in they County of Douglas, and State of Kansas, described as follows to wit: Sub livision of a portion of block Fine (6) of louth & wrence Aucar, hereby covenant and agree that at the delivery hereof they are the lawful owner. Sof the premises, above granted, do and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances...... This Grant is intended as a Mortgage to secure the payment of the sum of Two hundred (\$200°) Dollars necording to the terms of one certain for messary notitins day excented payable on er before one year ufter late with enterest it 8% and this conveyance shall be void if such payments be made as berein specified. But if default be made in such payment, or any part there-Recorded Stuffe of, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part J____of the second part, Aus_____executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of IN WITNESS WHEREOF, The said part is of the first part ha. 4 hereunto set Thur hand 3 and sents the day and year first above written. 1. A Draher (SEAL) Signed, Sealed and Delivered in presence of Junie Draper (SEAL) (SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That of this me mudericioned a Notary Public in and for said County and State, came J. T. Draper and Jennie Draper, his corfe ... to me personally known to be the same person......who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whercof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires June 2 - 1915 REfarris Notary Public. Filed for Record the day of may A. D. 19/3, at 1 - o'clock P. M.