

Mortgage Record No. 52.

This Indenture, Made this First day of April in the year of our Lord

nineteen hundred & thirteen, between Robert E. Bursk and Lena H. Bursk, his wife, of the Township of Hababura in the County of

Douglas and State of Kansas, of the first part, and Joseph Williamson of the second part:

WITNESSETH, That the said part us of the first part, in consideration of the sum of Twenty five hundred DOLLARS,

to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said part you of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Beginning forty (40) rods West of the North East Corner of the North West quarter (4) of section number twenty seven (27) in Township number twelve (12) of Range number Nineteen (19) thence South thirty (30) rods, thence West eighty (80) rods, thence North Fifty (50) rods thence East Eighty (80) rods to the place of beginning, containing twenty-five (25) acres more or less. The mortgagors agree to keep the buildings on premises insured against fire, lightning and windstorms to the extent of their insurable value in a company or companies approved of by this mortgage with mortgage clause making loss payable to said mortgagee, or assigns, as his interest may appear, and failing to do so holder of mortgage may have same insured and the cost of so doing added to the mortgage.

with all the appurtenances, and all the estate, title and interest of the said part us of the first part therein. And the said

Parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of Twenty five Hundred Dollars

according to the terms of one certain note this day executed.

and delivered by the said Parties of the first part to the said part you of the second part Payable five years after date with interest thereon according to the terms of said note and coupons thereto attached

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part you of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part you making such sale, on demand, to said

Parties of the first part, their heirs and assigns.
IN WITNESS WHEREOF, The said part us of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in presence of

Hugh Blair

Robert E. Bursk (SEAL)

Lena H. Bursk (SEAL)

(SEAL)

STATE OF KANSAS,

Douglas County ss.

BE IT REMEMBERED, That on this 1st day of April A. D. 1913, before me,



Hugh Blair a Notary Public in and for said County and State, came

Robert E. Bursk and Lena H. Bursk, his wife,

to me personally known to be the same

persons who executed the foregoing instrument and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and

year last above written.

My Commission Expires 28th Dec 1913 Hugh Blair Notary Public.

Filed for Record the 9 day of April A. D. 1913, at 9:00 o'clock A M.

Hugh Blair Register of Deeds.

Deputy.

For Release See Book 07 Page 98

(By assignment see Book 07 Page 35)
(For assignment see Book 51 Page 386)

(For assignment see Book 51 Page 386)