

Whereas, On the twenty-first day of May, A.D. 1909, Howard H. Smith and Grace Smith, his wife, of the County of Douglas and State of Kansas, duly executed to The North-western Mutual Life Insurance Company a mortgage to secure the payment to said Company of the sum of Five Thousand (\$5,000) Dollars, which said mortgage was on the fifth day of June, A.D. 1909, duly recorded in the office of the Register of Deeds of the County of Douglas, in the State of Kansas, in volume 47 of Mortgages, on page 281, and which said mortgage covered with other property, the premises hereinafter described; and Whereas, the said Insurance Company has been requested to release said mortgage as to the property hereinafter described;

Now Therefore, in consideration of the sum of One Thousand (1,000) dollars to it in hand paid, the said The Northwestern Mutual Life Insurance Company doth hereby acknowledge satisfaction of said mortgage as to the following portion of said mortgaged premises, to wit: that certain piece or parcel of land lying and being in the County of Douglas and State of Kansas, known and described as follows, viz:

That part of the northeast quarter of Section number twenty, in Township number fourteen south, of range number twenty east, bounded and described as follows, viz:

Beginning twenty-six rods north of the southeast corner of said quarter section, and running thence west fifty-two and one-quarter rods, thence north sixty-one and one-quarter rods, thence east fifty-two and one-quarter rods, thence south sixty-one and one-quarter rods to beginning, containing twenty acres, more or less.

The said The Northwestern Mutual Life Insurance Company retains its lien upon the balance of the premises described in said mortgage, to secure the principal sum unpaid, to-wit: Four Thousand (4,000) dollars, with all interest on the same remaining unpaid, according to the terms and conditions of said mortgage.

In Witness Whereof, The said Company has caused its corporate seal to be hereto affixed, and these presents to be executed by P. R. Sanborn, Second Vice-President thereof, and attested by its Second Assistant Secretary.

Dated at Milwaukee, Wis., this thirty-first day of March, A.D.1914.

Verified
(Corp Seal) T.J.Knox Ass't Sec'y. The Northwestern Mutual Life Insurance Company.
In presence of By P.R.Sanborn 2nd Vice-President.
E.O.Betz Attest, T.J.Knox 2nd Asst. Secretary.
J.L.Goss.

State of Wisconsin, County of Milwaukee, SS.

Be it known, that on this thirty-first day of March A.D.1914, before me, a Notary Public within and for said County and State, personally came P.R.Sanborn, Second Vice-President, and T.J.Knox, Second Assistant Secretary of The Northwestern Mutual Life Insurance Company, to me personally known to be the same persons who executed the foregoing instrument, and acknowledged that they executed, the same freely and voluntarily for the uses and purposes mentioned in it, and as the free act and deed of said Company, and that the corporate seal of the said Company was thereto affixed by its authority.

My commission expires February 17, A.D. 1918.

Witness my hand and Notarial seal this thirty-first day of March A.D. 1914.
(SEAL) W.J. Holbrook, Notary Public, Milwaukee County,
Wisconsin.

Recorded April 13th, A.D.1914, at 10:10 o'clock A.M.

Thos. L. Lawrence
Register of Deeds,
Geo. C. Wetzel Deputy.

This Indenture, Made this second day of January in the year of our Lord one thousand nine hundred and fourteen by and between F. C. Migliorino (a single man) of the County of Shawnee and State of Kansas, party of the first part, and The State Savings Bank, Topeka, Kansas, a corporation, party of the second part:

Witnesseth, That the said party of the first part, for, and in consideration of the sum of Two thousand Dollars, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto said party of the second part, and to its successors and assigns forever, all of the following described tract, piece, or parcel of land, lying and situate in the County of Douglas and State of Kansas, to wit: Beginning at the Northwest corner of the Southeast quarter of Section three (3) Township twelve (12) Range eighteen (18) and running East one hundred ten (110) rods and seven (7) links to the West boundary line of land deeded by Luther Cone to Margaret M. McIntosh; thence South on said line Ninety five (95) rods; thence West forty nine (49) rods seven (7) links; thence North thirteen (13) rods ten (10) inches; thence West sixty one (61) rods; thence North eighty two (82) rods less ten (10) inches to the place of beginning, containing sixty acres more or less in Douglas County, Kansas.

To Have And To Hold The Same, With all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and all rights of homestead exemption, unto the said party of the second part, and to its successors and assigns forever. And the said party of the first part does hereby covenant and agree that the delivery hereof he is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that he will warrant and defend the same in the quiet and peaceable possession of said party of the second part, its successors and assigns, forever, against the lawful claims of all persons whomsoever.

Provided, Always, And this instrument is made, executed and delivered upon the following conditions, to wit:

First.- Said grantor is justly indebted unto the said party of the second part in the principal sum of Two thousand Dollars, lawful money of the United States of

Recorded Feb. 19, 1916
 Philip L. Lawrence
 The following is endorsed on the original instrument:
 The note secured by this mortgage has been paid in full, and the mortgage is hereby
 released and canceled this 2nd day of February A.D. 1916. Attest my hand and Great Seal of the
 County of San Diego State of California this 2nd day of February A.D. 1916.
 J. H. [Signature] County Clerk