MORTGAGE RECORD.

This Indenture, Made this 1 st day of Ocober , A. D. 1914 between Lula Harman " Dewis Harman her huiboud Lula Harman -6,6, Planto s. of the second part: of Douglas County, in the State of Kansas, of the first part, and THE LAWR WITNESSETH. That the part is of the first part, in consideration of the sum of all of the following described real estate, situated in the County of Douglas, and State of Kansas, to wit: Beginning.st.s.point ... 20. rods West from the South East corner of the South West Quarter .... of the North West Quarter of Section No. 29. in Township No. 12, South . of Range No. 20, East of the Sixth P.M., thence running West 35 feet, thence North to right of way of the Union Pacific Railroad thence Northeasterly along said right of way about 35 feet to a point due North of the place of beginning, thence South to the place of beginning, in Douglas. County, Kansas. TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of ... Three hundred Poft, "and notices and charges at pay become due to said party of the second part under the terms and conditions of the contract note secured hereby, advanced by the said <u>return terms and conditions of the contract note</u> the first part dagree ... to pay in (8.11, 1.5. ......) on or before the last day of .... October .19.14, and a like sum on or before the last day of each and every month thereafter to and including the month of September 19/7 Now, if said part-Ling of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part is do f the first part ha the hereunto set Their ula Harmon Lewis Harman State of Kansas, Douglas County, ss. BE IT REMEMBERED, That on this 3rd day of October , A. D. 19/4, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came . Lula Human "1) Lewis Harman, ha husband personally known to me to be the same person 2, who executed the within instrument of writing, and such person. 2 duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. Mills Plank) Notary Public. December 11 1915 My Commission expires the has been will in full and the -Hewister of Deads is authorized to management of The Low renee Building and Long Association Ereldant (CEAL) -19-Filed for Record on the 3rd day of October A. D. 19/14. at. 3.09. o'clock P.M. Iloy of Lawrence, Register of Deeds. Eco., 6, Wetzel, Deputy, Deputy,

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