580 MORTGAGE RECORD. , A. D. 19/4 , between Alattic Mc Grany Blenge 6. Mcbrany, Sustand & wife of Douglas County, in the State of Kansas, of the first part, and THE LAWRENCE BUILDING AND LOAN ASSOCIATION, OF LAWRENCE, KANSAS, of the second part: WITNESSETH: That the part . 11.11 of the first part, in consideration of the sum of Jun Hun drid Jucanty Dive to 110/100 the second party of the second part, its successor the receipt of which is hereby acknowledged, do ... by these presents grant, bargein, sell and convey, unto said party of the second part, its successor DOLLARS ibed real estate, situated in the County of Douglas, and State of Kansas, to wit: Lot no, Twenty One (21), in Block He, Fire (5) in Belmont addition to the City of Lawrence, County of Douglas to State of Mansard TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, he annertaining, forever, PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of Two Hundred Twenty Five " nopoo Class . Association with all future payments, earnings and dividends thereon, which said interest, premium and dues on said shares, the first part IL, agree ... to pay in · Dollars 1914, and a like sum on or before the last day of each and every month thereafter to and including the month of Februar .19/9. Now, if said part . 42. of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided. Hattie Mc Crary George 6, Mc brary State of Kansas, Donglas County, ss, February . BE IT REMEMBERED, That on this Fourth .__ day of___ duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial yeat the day and year above written. USG Plank December 11 19/.5 My Commission expires The Lawrence Building and Loan Association ----Attacts President. Secretary (SFAL) Lawrence, Hansas A. D. 19 14. at S. O'clock A. M. Ploy I. Lawrence ... Register of Deeds. Gen, 6. 14 171, Deputy. day of Febry, Filed for Record on the 571-