573 MORTGAGE RECORD. . Made this First day of October J. W. Miller " Martha Millen his wife This Indenture, Made this__ 1923, between , A. D. 19/3., between of the second part: the first part, and THE LAWRENCE BUILDING AND LOAN ASSOCIATION, OF LAWRENCE, KANSAS, of the second part: ration of the sum of Four I WITNESSETH: That the part 1 of the first part, in consideration of the sum of ousand DOLLARS. ipt of which is hereby acknowledged, doll, by these pro essors and assigna. ents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, Lot No 198 (Owhundred oriented, wight) Tenneisee Street in The City of Lawrence, west TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appartenances thereunto belonging, or in g, or in any wise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of four showsand DOLLARS. with interest and premium thereon, and such fines and charges as may become due to said party of the second part under the terms and conditions of the contract note f the contract note /____shares of Class n assigned to said agree... to pay in monthly installments, making a total monthly payment of \$ 50,80 Dollars, before the last day each and every month thereafter to and including the month of September 19.23 Now, if said part My ... of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in with the ordance with the rms thereof, and compy with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may and effect, and may be foreclosed as in said contract note provided. John M. Miller Marthe Miller IN WITNESS WHEREOF, The said part of the first part had ... hereunto set ... his we written. 324 Junglins County, 88.), That on this 6th day of October , A. D. 19/ me, the undersigned a Notary Public in and for the County and State aforenaid, came J.M. Miller U.J. State of Kansas, Douglas County, ss. BE IT REMEMBERED, That on this 6-th A. D. 19/ 3 before D. 19/3, before martha miller, his wife and such person. duly acknowledged the execution of the same. Recorded IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. USIStand , Notary Public. Notary Public December 11 1915 My Commission expires D-le is authorized to release it of re The Lawrence Building and Loan Association ulinn. By_____ Attest. President President. A. D. 191. 3. at. 11. 3. Diclock. Q. M. Hory & Lawrence Register of Deeds. By Leo, C. Welfel Deputy. , Register of Deeds. Deputy.