MORTGAGE RECORD.

	of Douglas County, in the State of Kansas, of the first part, and THE LAWRENCE BUILDING AND LOAN ASSOCIATION, of LAWRENCE, KANSAS, of the second part:	の研究が
4	WITNESSETH: That the part 19-4 of the first part, in consideration of the sum of	
100	DOLLARS. DOLLARS. the receipt of which is hereby acknowledged, doby those presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns,	
p'		244
1	all of the following described real estate, situated in the County of Douglas, and State of Kansas, to will work No Devon (7) Black No sight (8) dones first addition to	
1	The City of Lawrence	
1		The second second
474		
nec		Sections
non		1000
8		
7		W125116
	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise	Name of the last
	TO HAVE AND TO HOLD THE SASIE, Together with the analogoust, the continuous statements of the sum of PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of	
13	Coalta Standard DOLLARS	Contract of the contract of th
ete	with interest and premium thereon, and such fines and charges as may become due to said party of the second part under the terms and conditions of the contract note	
110	secured negroy, arranged by the said shares have been assigned to said Association, evidenced by Certificate No	
2/3	Association with all future payments, earnings and invocates nection, which are interest properties as follows. Pollars,	
3.	(\$ 22, 86) on or before the last day of	
1	of each and every month thereafter to and including the month of	100 P
2	terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may	PS-PS-SH
	IN WITNESS WHEREOF, The said part. At of the first part has be hereunto set. the day and year first above written.	S. Children
	Hertrade E. Stevenson.	Sed Street
	State of Kansas, Douglas County, ss.	
	BE IT REMEMBERED, That on this	Section .
	(10) and Stritueds & Attenueson	1
W	who	Section 1
18	IN TESTIMONY WHEREOF, I have hereunto set my hand got Noticint and the day and year above written.	1000
10	My Commission expires January 79-L 19/15	1000
11	The debt eccured by this martgage has been faid in fully and the Register of Donds is authorized to release it of record.	C.
6.	The-Lawrence-Building and Loan-Association	SE SERVICE DE LA COMPANSION DE LA COMPAN
1	Artest: -By President -	S. Saffakor
	Secretary. (SEAL-) Lawrence-Kansa19	100
	Filed for Record on the 1 3 day of James A. D. 19.1 1/2 at. 3 41	131
	I loyd L Lawrence, Register of Deeds.	638244
	, Deputy.	September 1