555 MORTGAGE RECORD. A. D. 19/2 between , A. D. 19./ 2, Letween of Douglas County, in the State of Kansas, of the first part, and THE LAWRENCE BUILDING AND LOAN ASSOCIATION, or LAWRENCE, KANSAS, of the second part: SAS, of the second part: ation of the sum of WITNESSETH: That the part of the first part, in consideration of the sum of Two The DOLLARS. DOLLARS the receipt of which is hereby acknowledged, do ft by these presents grant, bargain, sell and convey, unto said party of the second part, its success all of the following described real estate, situated in the County of Douglas, and State of Kansas, to wit: Lat No 61 Block No 41 West Lawrence in the City of restreet Garles TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise nging, or in any wise appertaining, forever, PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of DOLLARS DOLLARS with interest and premium thereon, and such fines and charges as may b ome due to said party of the second part under the terms and conditions of the contract note ns of the contract note .5shares of been assigned to said 4. agree S. to pay in agriter The on or before the last day in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may orce and effect, and may be foreclosed as in said contract note provided. apoye written. State of Kansas, Douglas County, ss. BE IT REMEMBERED, That on this 13 The day of A. D. 19 / .2. tefore A. D. 19 / 2 before me, the undersigned, a Netary Publicin and for the County and State aforesaid, came Martin D. Hill unmarried who ... Ms 1 cuted the within instrument of writing, and such person ting, and such person.... duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above AGbite , Notary Public. , Notary Public. y 29th 19.15 My Commission expires authorized to release it of terrord in full and th The-Lawrence-Building-and-Lann Association mintion -11-ATTer Provident President. Secretary. (SEALS)--Lawrence, Kansas, -19----A. D. 19. 1. 7. 51. 2. Clock P. M. D. C. J. C. L. Lawrens, directister of Deeds. Filed for Record on the 13th day of from .M. Deputy. Deputy.