523 MORTGAGE RECORD. This Indenture, Made this 1/2 day of February. D. H. Athey and Martha E. Athey, husband and wife 17. , between \_\_\_, A. D. 19 /8 , between for Sthe second part: Douglas KANSAS, of County, in the State of Kansas, of the first part, and PEOPLES STATE BANK, OF LAWRENCE, KANSAS, of on of the sum of WITNESSETH, That said parties of the first part, in consideration of the Four hundred DOLLARS, DOLLARS assigns, all the original instrument ed real estate, situated in the County of Douglas and State of Kansas, to wit .\_\_\_ The last ten (E 10) acres of the ter Southeast quarter (52.44) of the Southeast quarter (52.44) of Section eight (8) unship TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise in any wise appertaining, forever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said parties of the first part are justly t part are justly payable accounts a set of the set 60 Dommy, for the penetic of the sam mortgage, or to assign, to have any release of this mortgage made by said mortgagee NOW, if said parties of the first part shall pay or cause described note mentioned, together with the interest thereon, discharged and void; but otherwise shall remain in full force a presents shall be wholly on, is not paid when the of are not paid when the enor of said note and coupons, then these mey, or any part thereof, or any interest there essments of every nature whi are or may be as: paid when the thereon, shall, are by law made due and payable, or if insurance as agreed is not produced and kept in force, then the whole of said sum out notice, and by these presents, become due and payable at the sole option of the holder hereof, and said party of the IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above D.H. Athey Martha & athey State of Kansas, Douglas County, ss. BE IT REMEMBERED, that on this 11th \_\_\_\_\_\_ day of Jebruary \_\_\_\_\_\_ A. D. 1915..., before me, the undersigned, a Notary Public, in and for the County and State atoleraid, came\_\_\_\_\_. D. H. ally and Marthe before me, the onland - & Other, his wife WHO are personally allowed to have a set of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written. sons have duly. (L.S.) S.a. Wood Notary Public. Notary Public Term expires\_\_\_\_\_\_\_ 10,\_\_\_\_\_\_ 19.21. Filed for Record on the \_\_\_\_\_\_ day of \_\_\_\_\_ Feby \_\_\_\_\_\_ A. D. 19/8. at 350 o'clock. G. M. \_\_\_\_\_\_ Feby \_\_\_\_\_\_\_ Register of Deede. . Deputy.