515 MORTGAGE RECORD. This Indenture, Made this \_\_\_\_\_\_ 24 the \_\_\_\_\_\_ day of Forstanany\_\_\_\_\_\_ 17\_ between -, A. D. 19./? , between .C. Douglas nty, in the State of Kansas, of the first part, and PEOPLES STATE BANK, OF LAWRENCE, KANSAS, of of \_\_\_\_\_\_\_ the second part: the Land WITNESSETH, That said parties of the first part, in consideratio 01 The thousand ARS the receipt of which is hereby igns, all the owledged, do ..... by these presents mortgage and warrant untosaid party of the second part, its success point following described real estate, situated in the Cou - (54) and the north one thirds ( 29.113) of let number sering one (61) and - an Hendricky street, in the City of Lawrencer his One five 5) fut tate Bank 200 1 Walter Ciglon by TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise in any wise appertaining, forever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said parties of the first part are justly field - Dollars bearing date <u>States 24</u> <u>States 24 <u>States 24</u> <u>States 24</u> <u>States 24 <u>States 24</u> <u>States 24 <u>States 24</u> <u>States 24 <u>States 24</u> <u>States 24</u> <u>States 24 <u>States 24</u> <u>States 24 <u>States 24</u> <u>States 24 <u>State</u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u> - day of Sie y at the rate of attyched to said in this and 130 me separtetti inc ad also agree... y in the above shall be wholly paid when the paid when the thereon, shall, entitled to the august 21 1318 Catule Routhroup Dects possession of said premises. IN WITNESS WHEREOF. The said parties of the first part have hereunto zet their hands the day and year first State of Kansas, Douglas County, ss. BE IT REMEMBERED, that on this \_ 24th -day of February -A. D. 19/2 ..., before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came - Malter Rigdon and 1.8. wno are personally known to me to be the same persons wno executed the within instrument of writing, and such persons have duly Recorded. rsons have duly b are personally known to me to be and a second second and affixed my notarial seal, the day and year last above written. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written. written. , Notary Public. Term expires\_\_\_\_\_\_ .19/2... wister of Deeds