MORTGAGE RECORD.

| ASSESSMENT AND LINES. | - | | | | | and Mighiel Lawreck, Kidma |
|---|-------|--------|-------|------|-----|--|
| 9.1.6, between | 霊 | | H | | | This Industry with 81 |
| | 138 | | | | | This Indenture, Made this Sth. day of April 1916 A-D-19, between |
| | | | H | | | Warren C. Bygo " amilla Bigo, husband no will |
| | 136 | | | | | Harren P. Biggs "4 arrilla Biggs, husband "rejevife A-D-19 between |
| CE, KANSAS, of | | 3 | | 1 | | |
| | | 31 | Z, 1 | 18 | | of County, in the State of Kansas, of the first part, and PEOPLES STATE BANK, OF LAWRENCE, KANSAS, of |
| ion of the sum of | 1 | 17 | E. | 3/2 | | 사람은 물리를 보면 있다. 그는 그들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람 |
| DOLLARS, | 꽱 | 日世 | 24 | 3 3 | | - Juo hundred and Seventy line |
| assigns, all the | 麗 | 24 | ₹16 | 03 | | the receipt of which is hereby acknowledged, do These presents mortgage and warrant untosaid party of the second part, its successors and assigns, all the |
| | 麗. | 12 | P. | 2 2 | | following observibed real entate, situated in the County of Douglas and State of Kansas, to wit: |
| lection | | 111 | 13 | 200 | l | Beginning at a his in the |
| | 34 | 169 | 3: | 2 6 | | Beginning at a point elever (11) rods, ning of one fourth (9 12) feet east of the |
| drix | Ţ. | FILE | 130 | 99 | | Southwest corner of the northwest quarter (2014) gthe Southwest quester (0114) q |
| Een and | 震 | 1033 | 13. | 3 | | Section Twenty nine (29) Township touler (12) Range twenty (20) thouse |
| thirty | 题(| 13 | 13 | 20 | | 1000 |
| 7 | 語 | 33 | 2.3 9 | 3 | ł | sunning running north eight (8) cots seven by three fourthes (7th) feet; |
| | 羅 | 100 | 240 | 3 | ű. | thence Thus two Brods one () fort, thence north three (3) rougher (6) inches |
| | | 1 9 | 40 | Ш | | thence last to almohal (10/2) and the and I il and a com |
| | -74 | 1 4 | 2 | 5 | | indistraction of the state of t |
| | 麗. | 3 .2 | 63 | Sec | 1 | and the applicating (30) ross host give south live your hostimess |
| | | 3 (0 | 10 | or (| | grown (1114) of Southwess quater (3114) Dection twenty mine (29), thomas |
| | | 1 0 | 1 4: | E | | last four (d) rods thence South twenty (20) rods thouse West twelow (2) |
| | 豐富 | 100 | 13 | | 3 | rods deren Intone fourth (7/4) Les to place of feringine all in the chi |
| | | 1 | 33 | t l | | Attel lite of Language Grand Engage of What Bloom |
| 7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | | 1 | 33 | e le | 4 | rods to a print treenty (20) rods north of the South line of said northwest quater (NW) of Southwest quater (Str) pection twenty nine (29), storme last four (4) rods thence South treenty (20) rods thouch (14), storme last four (17) rods, seven Int one fourth (7/4) fur to place of Legiming, all in the space of the lety of Lawrence formerly known and morth Salvence. |
| | 響 | 12 12 | 1 | 3 1 | L | |
| | | 21 | of of | 3 | وإو | |
| / | 321 | 17 | ed B | E. | d | 4 |
| | | 7 | su: | 199 | 1+ | |
| | | , d | Rec | Sat | 1 | |
| or in any wise | | ı, | | | 1 | TO HAVE AND TO HOLD the same, together with all and singular the tenements, here-litaments and appurtenances thereunto belonging or in any wise |
| st part are justly | | | Ш | | 1 | appertaining, forever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said parties of the first part are justly |
| Dollars, | 31 | | | | | |
| t, bearing date | | | 11 | 1 | E | indebted unto the said party of the second part in the principal sum of |
| day of | 题. | | 5 | 13 | | April 8, 1916 and payable to the order of the said party of the second part, on the Standard day of |
| | 75 | 4 | | 5 | - | april 1919 — 19- with interest thereon from take until maturity at the rate of |
| ty at the rate of | | . 6 | U.I: | 3 3 | | |
| in attached to said | | | 1 | 2 2 | | Wend per cent, per annum, payable semi-annually, on the Etc. days of October and april in each year, and ten per cent, per annum after maturity, the installments of interest being further evidenced by sately interest coupons attached to said |
| | 麗 | | 7 3 | 2 8 | - | principal note and of even date therewith, and payable in like manner. Said parties of the first part agreeto insure said real property for the period of this loan for at least Mrs hundred believe for |
| and also agree | | 1 | 2 6 | - | | Dollars, for the benefit of the said mortgagee, or its assigns, any loss under such insurance to be made payable to them according to their interest; and also agree |
| y in the above | | | 101 | 1 | | to have any release of this mortgage made by said mortgagee or its assigns recorded at the expense of said parties of the first part. NOW, if said parties of the first part shall pay or cause to be paid to said party of the second part, its successors or assigns, said sum of money in the above |
| shall be wholly | | | 10 | | | described note mentioned, together with the interest thereon, according to the terms and tenor of said note and coupons, then these presents shall be wholly discharged and void; but otherwise shall remain in full force and effect. But if said sum of money, or any part thereof, or any interest thereon, is not paid when the |
| t paid when the | 發 | | 1 1 | | 1 | same is due, or if the taxes and assessments of every nature which are or may be assessed and levied against said premises or any part thereof are not paid when the |
| t thereon, shall, | | | S | | | same are by law made due and payable, or if insurance as agreed is not procured and kept in force, then the whole of said sum and sums, and interest thereon, shall, without notice, and by these presents, become due and payable at the sole option of the holder hereof, and said party of the second part shall be entitled to the |
| entitled to the | | | | | | possession of said premises. |
| | (12) | - | 2 | | | IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written. |
| | 100 | | | | | Namen O. Biggs Arville Biggs |
| | 7556 | | | T | i | aville Biggs |
| | 100 H | | | 11 | | |
| | | | | | - | State of Kansas, Douglas County, ss. |
| | 1 | | | | 1 | BE IT REMEMBERED, that on this 8th day of april , A. D. 1916., before me, the |
| before me, the | 到 | | | 11 | 1 | |
| | 1 | | H | | | undersigned, a Notary Public, in and for the County and State aforesaid, came |
| | 100 | | | | 1 | Naven V, Diggs allowella Biggs, his wife |
| ersons have duly | 15 | | | | 1 | undersigned, a Notary Public, in and for the County and State aforwald, earne |
| written. | | | | | 1 | IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written. |
| , Notary Public. | | 711 | | | | Willord Notary Public. |
| | 100 | | | | ľ | IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my potarial scal, the day and year last above written. A. D. 19/5. at. // 30 clock J. M. Filed for Record on the / Oth day of Clock J. M. Flied for Record on the / Oth day of Register of Decia. Compared to the / Other formula and pfixed my potarial scal, the day and year last above written. A. D. 19/5. at. // 30 clock J. M. Flied for Record on the / Other formula and pfixed my potarial scal, the day and year last above written. |
| | 2 | | H | | - | 5/10 / 130 / |
| | 1 | r je j | | | | Filed for Record on the Oth day of A. D. 19/6. at |
| | 100 | | | | 1 | Hoyd Lawrece , Register of Decia. |
| egister of Deeds. | 200 | 41 | 41 | 11 | | OSto, L. Ylatel Deputs, Deputs, |
| , Deputy. | 100 | | | | | |
| | 174 | | | | | |
| | /(2) | | | | I | |
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| | 35,22 | | | 1-1- | | |