MORTGAGE RECORD.

enter herdaughers for	The Carries Lawrence, Kanaa,
19/5, between	This Indontree Waters and M. G. de
	This Indenture, Made this Lat day of October . A. D. 19/5, between Asherts B. Hartman need Sheela Hartman husband King.
) Spatients at Harman had Spula Hariman husband Kini.
NCE, KANSAS, of	of Journal County, in the State of Kansas, of the first part, and PEOPLES STATE BANK, OF LAWRENCE, KANSAS, of
tion of the sum of	
	WITNESSETH. That said parties of the first part, in consideration of the sum of
assigns, all the	DOLLARS,
tangin, an the	WITNESSETH. That said parties of the first part, in consideration of the sum of State of the first part, in consideration of the sum of WITNESSETH. That said parties of the first part, in consideration of the sum of the sum of the first part, in consideration of the first part part part part part part part par
eef of	3 19 1 det number ten (10) in Black one (1) in Belmont addition
ite of	to the City of Lawrence
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or in any wise	TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise
	appertaining, forever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said parties of the first part are justly
st part are justly	pperanning, lorever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said parties of the first part are justly
t, bearing date	indebted unto the said party of the second part in the principal sum of Dill hundred and fifty Dollars, payable according to the tenor and effect of one certain First Mortgage Note, executed and delivered by the said paydes of the first part, bearing date
	October 1, 19/5 and payable to the order of the said party of the second part, on the 12t day of
day of	day of
ty at the rate of	October 1924 with interest thereon from date until maturity at the rate of
sev in	screen per cent. per annum, payable semi-annually, on thelatdays of April and _ October in each year, and ten per cent. per annum after maturity, the installments of interest being further evidenced byinterest coupons attached to said
s attached to said	each year, and use per cent. per annum after maturity, the installments of interest being further evidenced by
	Sail parties of the first part agreeto incure said real property for the period of this loan for at least 4650. Dollars, for the benefit of the said mortgagee, or its assigns, any loss under such insurance to be made payable to them according to their interest; and also agree
and also agree	to have any release of this mortgage made by said mortgagee or its assigns recorded at the expense of said parties of the first part.
y in the above shall be wholly	NOW, if said parties of the first part shall pay or cause to be paid to said party of the second part, its successors or assigns, said sum of money in the above described note mentioned, together with the interest thereon, according to the terms and tenor of said note and coupons, then these presents shall be wholly
t paid when the	discharged and void; but otherwise shall remain in full force and effect. But if said sum of money, or any part thereof, or any interest thereon, is not paid when the same is due, or if the taxes and assessments of every nature which are or may be assessed and levied against said premises or any part thereof are not paid when the
ot paid when the st-thereon, shall,	same are by law made due and payable, or if insurance as agreed is not procured and kept in force, then the whole of said sum and sums, and interest thereon, shall,
entitled to the	without notice, and by these presents, become due and payable at the sole option of the holder hereof, and said party of the second part shall be entitled to the possession of said premises.
	IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written.
95	aghert B Shestman
	Shula Hartman
	Way i
	1 N S State of Kronner Doubles Country on
	State of Kansas, Douglas County, ss.
before me, the	BE IT REMEMBERED, that on this / st day of October . A. D. 19.65., before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came Robert B. Nartman.
	undersigned, a Notary Public, in and for the County and State aforesaid, came tolert S, Fartman
	and Shula Startenan his wife who are personally known to me to be the same personal who executed the with instrument of writing, and such persons have duly
ersons have duly	who are personally known to me to be the same personal who executed the with instrument of writing, and such persons have duly
	acknowledged the execution of the same. IN TESTIMONY WHEEROF, I have bereunto set my hand and affixed my potarial seal, the day and year last above written.
written.	D. U. Story Public.
, Notary Public.	Term expires. 40 194.7.
	Term expires.
) If O. A. DOLLE WE HAVE
	Filed for Record on the O.A day of O.L. C A. D. 1970. as O. Cooks at.
egister of Deeds.	A Transfer ut Decay
, Deputy.) Deputy
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