439MORTGAGE RECORD. "A. D. 19/3, between This Indenture, Made this 12 th usbandand A. D. 19/ 3 . between mer & Stubba a husband and well LAWRENCE, KANSAS, of County, in the State of Kansas, of the first part, and PEOPLES STATE BANK, OF LAWRENCE, KANSAS, of onsideration of the sum of Thousand WITNESSETII, That said parties of the first part, in consideration of the sum of Fine DOLLARS. sors and assigns, all the the receipt of which is hereby acknowledged, do ..... by these presents mortgage and warrant untosaid party of the second part, its successors and assigns, all the DOLLARS scribed real estate, situated in the County of Douglas and State of Kansas, to wit:\_\_\_\_\_ of Commencing at the Northeast corner of Park Lot number seventeen (17) in the City of Lawrence, thence-running south fifty three (53) feet, thence running west one hundred and thirty three ndred\_and\_ ng east (133) feet, thence running north fifty three (53) feet, thence running west one numared and thirty three (133) feet to the point of beginning, being a part of Park Lats number seven (17) nineteen (19) and twenty one -(21). All of the above described premises being situate in the City of ----of Parkscribed Lawrence, Douglas County, Kansas. This Mortgage is subject to a certain First ortgage given by said parties of the first part to Isaid party of the second part, for \$10000. over even date herewith and due June 12, 1916. J care 3 Y H.C. 38 C TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise onging or in any wise the first part are justly legal June 12th 19.1.3. and payable to the order of the said party of the second part, on the \_\_\_\_\_ 12.22 \_\_\_\_\_ tay of 03 day of 1 Jun \_ 19.16 with interest thereon from \_\_\_\_ late maturity at the rate of ----coupons attached to said 343 Show I erest; and also agree .... f money in the above esents shall be wholly , is not paid when the are not paid when the interest thereon, shall, hall be entitled to the 24 ared The Sime J ssion of said premises. IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day a 9-29 José . James & Stubbs the table State of Kansas, Douglas County, ss. 14 th day of 13, before me, the BE IT REMEMBERED, that on this A. D. 19 23, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, game\_\_\_\_\_\_ James & Stubble and Florence & Stubbe, hustand and roils and the same persons was rescuted the within instrument of writing, and such persons have duly 4 such persons have duly 1416× 2 above written. Lawrence \_\_\_\_, Notary Public, Term expires Upr 10 A. D. 19/3 an 1137 Schock and 3 2 Loyd L Jawrence, Register of Devis. Filed for Record on the alloya &