435 MORTGAGE RECORD. This Indenture, Madaching 22 nd day of m Withen and and and an A. D. 19/3, betwee, A. D. 19 13, between hand le man Com of Johnson County, in the State of Kansas, of the first part, and 1700 21. Bromelaich WRENCE, KANSAS, C LANK, OF LAWRENCE, KANSAS, of Fine Thousand WITNESSETH, That said parties of the first part, in consideration of the DOLLARS the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said party of the second part, is mortgaged, and assigns, all the ors and assigns, all the real estate, situated in the County of Douglas and State of Kansas, to wit:____ hate number 7 to 15 inclusive, and that part of for 6 liging South of the y-seven -33:06right of way of the atchism, I speles " Santa Fe Railway Company, all in ice along Black No 172, in the City of Eudora: and Late 4, 5, 16, and 17 m Black No 172, in the City of Eudore, all in Douglas County Black no and all of the buildings, machiney, scales, Julleys beto etc. mand about a mill building and other out Buildings on said real estate Section rter.(4)___ 20 e 6th P.M. eoples lars,t maturity d. TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertair taining, forever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said part of the first part of justy the first part are justly indebted unto the said party of the second part in the principal sum of Five Thousand Dollars, payable according to the tenor and effect of one certain First Mortgage Note, executed and delivered by the said parties of the first part, bearing date Dollars at part, bearing date 191.3. and payable to the order of the said party of the second part, on the____ may_ 19/8 with interest thereon from_____dute maturity at the rate of The oupons attached to said Chile & rest; and also agree money in the above sents shall be wholly is not paid when the are not paid when the interest thereon, shall, all be entitled to the arthur anderson 1. Merrin n Recorded March State of Kansas, Douglas County, ss. BE IT REMEMBERED, that on this 2.2 2 may _day of _____ A. D. 19 / 3., before me, the 3, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came____ arthur anderson, a single man. above written. . Notary Public. May Dayd L. Lawrence, Register of Deede. Filed for Record on the 24 ____day of_____ , Register of Deed