433 MORTGAGE RECORD. A. D. 19/3 . hetwaan a. E. Bryan of ______ c Da LAWRENCE, KANSAS, County, in the State of Kansas, of the first part, and PEOPLES STATE BANK, of LAWRENCE, KANSAS, of WITNESSETH, That said parties of the first part, in consideration of the sum of DOLLARS udr. the receipt of which is hereby acknowledged, do 52-by these presents mortgage and warrant unlosaid party of the second part, its successors and assigns, all the nd assigns, all the following described real estate, situated in the County of Douglas and State of Kansas, to wit:____ Begin at a point 684 4/10 feet north and 29 8/10 feet east of the south west corner of the south east quarter (SE4) of section six (6), township thirteen (13), Range twenty f20); thence north one hundred eighty three 9/10 (183 9/10) feet thence east three hundred (300) feet; thence south one hundred eighty three & 9/10 (183 9/10) feet, thence west three hundred (300) 12/3) feet feet to the place of beginning, containing one and 262/1000 acres more or less. nging or in any wise TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertain taining, forever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following coaditions, to wit: Said partys of the first part are justly the first part are justly Dollars, st part, bearing date mar 19.18 with interest thereon from dute maturity at the rate of ___until mate rity at the rate of il oupons attached to said rest; and also agree money in the above sents shall be wholly is not paid when the are not paid when the nterest thereon, shall, ill be entitled to the 247 1915 ssion of said premises. IN WITNESS WHEREOF, The said party of the first part have hereunto set Hir hands the day and year first above written. OEBrya sel Recorded Lebu State of Kansas, Douglas County, ss. J, before me, the BE IT REMEMBERED, that on this _____/ 5 ____day of _____ May, A. D. 19 13, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came____ undersigned, a Sudary Public, in and for the county and state approximate approximate a state approximate Chill and uch persons have duly above written., Notary Public. Term expires WW 10 19.1.7 day of may Jloy & Lawrence, Register of Deeds. Filed for Record on the