MORTGAGE RECORD. A. D. 19.1.3 , between shand baac Baer, a sings man of Marchall the second part: AWRENCE KANSAR County, in the State of Kansas, of the first part, and PEOPLES STATE BANK, OF LAWRENCE, KANSAS, of WITNESSETH, That said parties of the first part, in consideration of the sum of Fing Thousand Fine hundress DOLLARS the receipt of which is hereby acknowledged, do ... they be presents mortgage and warrant unto said party of the second part, its successors and assigns, all the ors and assigns, all the following described real estate, situated in the County of Douglas and State of Kan Banks street Letomumbered sigty sug (66) and sigty eight (69) on Vermont Street, in it: City of Sawance & eastalong frz ux (155) (285) fut asker auras funing TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise nging or in any wise protaining, forever. PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said parties of the first part are justly indebted unto the said party of the second part in the principal sum of <u>Farry Housedeerd</u> forever <u>Delivered Preve</u> <u>Dollar</u>, payable according to the tenor and effect of one certain First Morigage Note, executed and delivered by the said parties of the first part, bearing date the first part are justly st part, bearing date March first 19/3 and payable to the order of the said party of the second part, on the 1st day of 7th day of march 19.12. with interest thereon from - date maturity at the rate of until maturity at the rate of oupons attached to said rest; and also agree money in the above sents shall be wholly is not paid when the are not paid when the interest thereon, shall, all be entitled to the aid pr IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written. Asance Baer marchall State of Kansas, Douglas County, ss. BE IT REMEMBERED, that on this 15th day of March , A. D. 191. 3, before me, the 3., before me, the dleyang undersigned, a Notary Public, in and for the County and State aforesaid, came_____ Sanc Bacer, a single men such persons have duly IN TESTIMONY WHEREOF, I have bereunto set my hand and affixed my notarial seal, the day and year last above written. above written Manuk_, Notary Public. Notary Public. Term expires Oct 13 19/.3. 15 day of med A. D. 1913. at 11 2 victore P. M. Storget & Kaurench, Register of Decide ., Register of Deede . Deputy

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