MORTGAGE RECORD.

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19/4., between This Indenture, Made this 25" day of november , A. D. 19/8., between 6. F. Hinchman " Sola Hinchman his wife Dougles County, in the State or County in the he first part, and ___ County, in the State of Kansas of _____ Rowylas _____ County, in the State of _____ Randes _____, of the second part: second part: tion of the sum of WITNESSETH, That said part in consideration of the sum of Five hundred Whitz Seven 4) 11/10 DOLLARS, the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey unto said part y of the second part, heirs and assigns, all the following-described real estate, situated in Douglas County and State of Kansas, to wit:_____ tu (14) Let number One (Din Block number Den (10) University Place an ght of addition to the lity of Lawrence, Hanses Verver of This montpaye is second & delicet to a most joye of two theman & C2000,00 rate law . Lot april 1, 1912, & given to the Lawrence Building & Low association of Lawrence Kanes TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever. g or in anywise PROVIDED, ALWAYS, And these presents are upon this express condition, that whereas, said frattes of the first part ha ______ this day executed and delivered ______ certain promissory note ... in writing to said part g of the second part, of which the part, of which the 547.17 1914 rder Lawrence, Kanses, Nov, 25th 1913 Iwo years after date, we or either of us promise to pay to the order of E. M. Sellards - Live hundred Minty seven 3/1/100 reterest at the latizens State Bank, Lawrence, Kanses, until paid with interest at six (6) per cent, per annum from late, payable teis semi-annuelly, med ._ igns, said sum of a shall be wholly ereon, is not paid reof, are not paid and payable, and Almad & Recorded 22 IN WITNESS WHEREOF, The said part ild of the first part ha My hereunto set then hand 9., the day and year he day and year first above written. E.F. Hinchman Lola Hinchman State of Kansas, _____ Rouglas ____ County, ss. BE IT REMEMBERED, That on this 25 day of November, A. D. 191.3., before me, the undersigned, a he undersigned, a E.F. Alinchman " Dele Hinchman rije Motary Public who to me personally known to see to be the same person_. who executed the within infrument of writing, and such -IN THE MANY WHENE OF, I have bereating and affixed my official seal, the day and year Instabove written. March 11, 1916. such person the day and year Notary Public. Filed for Record on the 23. day of Dec, A. D. 191. 4. at 19. 11. o'clock. A.M. Ployd & Lawrence, Register of Deeds. Register of Deeds. Geo, 6, Wetel Deputy. ____ Deputy

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