113 MORTGAGE RECORD. 914., between This Indenture, Made this_____ lot____ day of Secember A. D. 19/ 3. between a.g. Colwell " wife, Pro Colwell full County in the State of Names Dollars, in of Vollawatomie e first part, and , of the first part, and or Shawnee econd part: County, in the State of Kansas , of the second part: ion of the sum of WITNESSETH, That said part us of the first part, in consideration Fine Aundred DOLLARS, 20 DOLLARS, its heirs and assigns, all the following-described real estate, situated in Douglas County and State of Kansas, to wit:.... (12) The Northwest Quarter $(\frac{1}{2})$ of the Northwest Quarter $(\frac{1}{2})$, and the East One-half of the Northwest Practional Quarter of ection Number Seven (7) in Tomship Fourteen (14) Range Eighteen (15); East of the Sixth Principal Meridian; Excepting Seven and One-half $(7-\frac{1}{2})$ acres described as follows, to wit: Commencing at the southeast corner of said quarter section, thence west Thir (-30)-rods, thence -north-Forty (40) rods, thence - south Forty (40) rods to place of beginning. 6 Mortgage. by ------Sabject to \$3000.00 prior mortgage. of the within TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever. Received of PROVIDED, ALWAYS, And these presents are upon this express condition, that whereas, setisfaction rt. of which the 010.00 Defore March 1st 1911 ofter date we promise to pay to The order of la glishbrached the following is a \$ 500.00 af the Bits of Jopen annum with interest of Jpen cent per annum Rolaluell Roan Calmell 222016 + per Record Mich igns, said sum of s shall be wholly reon, is not paid eof, are not paid and payable, and IN WITNESS WIIEREOF, The said part list, of the first part has the hereants set their hambo, the day and year first above written. he day and year ask State of Kansas, JottawatomieCounty, ss. BE IT REMEMBERED, That on this______ day of January______, A. D. 19, Metary Public _______ in and for the County and State aforesaid, came_______ R. J. Colwell " Swife Por a Calmell ____, A. D. 19/.X., before me, the undersigned, a ne undersigned. e day and year , Notary Public 20th day of March P. 1911 - 31 426 octock P.M. Hory of Lawrence, Register of Decis. Register of Deeds . Deputy.