104 MORTGAGE RECORD. This Indentury, Made this 19 th day of December .A. D. 19/2 O. D. Coffman, and Jennie M. Coffman, his wife , A. D. 19/2, between Douglas County, in the Sti Dr. D. Hells of Jansas of the first part, and Douglas County, in the State of anear , of the second nart: WITNESSETH, That said part Lever of the first part, in consideration of the ir hundre Fired real estate, situated in Douglas County and State of Kansas, to wit: Degrinning at the nerth Gast Egst- guarter (14) of Section Sirs. (6) Towner by Thestein (13) Range Comer of the north wenty (20) thence bouth Twenty one (21) Roder Thence It est Twenty (20) Ro en (11) Rode, more av less, to a point Ten and seven Thence South said fuar of the north line (10% or) chains, & ed Santa Fer Railu ght of May of the atch the fr. to the East is al 110 1/20) 0 Unety six on Theres north said quarter (14) Section Easterly along the 10 0 way to the north line of said quarter (4) Rection hig Thene at line . East on pail harth on paid harth his the farty sight one hundreathe 19 % the insine ver hes to the flow of beginning Containing to that AND TO HOLD THE SAME. Together with all and singular the tenements, hereditaments and appurtenances thereanto belonging or in anywise appertaining, forever. PROVIDED, ALWAYS, A E. D. Coffm ents are upon this expres man, his wife and Jennie 6. 601 certain promissory note... in writing to said part 7 ... of the second part, of which the hauf this day executed and delive her 19 1 1913 Sour Andrew Promis to pay to the order of W.D. Helle, Sound After date we to pay to the order of W.D. Helle, Sound Hundred Dollard with interest at 6 per cent interest mayable de annually. Dermission is granted to E. B. Boffman Jennie M. Coffman, his wife to key the whale ar any of of this note at any time before day of this note at any time before day Decem 5 nie m. Coff 2rd hours meeter IN WITNESS WHEREOF, The said part 11. of the first part half, hereunto set their hand S, the day and yea nter presence of Recorded A Q. GH Y. Harris enne 60 Douglas County, ss. State of Kansas..... 19th day of December BE IT REMEMBERED, That on this ., A. D. 19/3., before me, the Charring and 6A. Cop to mu personally known to me to be the same person ... who executed the wiften instrument of writing, __duly acknowledged the execution of the same. uny acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my last above written. Afficial seal, the day and year Charris day of Dec. A. D. 19/3 p. 11 50 clock . M. Filed for Record on the