652 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Masers, Lawrence, Kan. January in the year of our Lord mineles This Indenture. Made this 27 _day of__ martha & Maywell and Elias I hundred Thirteen . between -Baldwin her husband Manwell. in the County of glas _____ and State of Kansas, of the first part, and _____ Baldwin State Bank of the second part: Witnesseth, That the said part ced of the first part, in consideration of the sum of is hundred Mau DOLLARS to thim duly paid, the receipt of which is hereby acknowledged, ha 4 sold, and by these presents do grant, bargain, sell and mortgage to the said part y of the second part its heir and assigns, forever, all that tract or parcel of land situated in the County of Dauglas, and State of Kansas, described as follows, to-wit:and State of Kansas, described as follows, to with Lato Forty Buy (46) Forty Eight (48) Fifty (50) Fifty Two (52) Fifty Forw (54) and Fifty, Biy (55) on Chaptel Street and Forty fine (45) Forty Seven (44) Farty nine (49) Fifty One (51) Fifty three (53) and Fifty fine (55) on Dearbarn Street Baldwin Ceity, Kansas, at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances-This Grant is intended as a Mortgage to secure the payment of the sum of dreg dallar according to the terms of ______ certain ______ this day executed _______ this day executed _______ and delivered by the said <u>Martha & Thayween to Elias I mayween</u> to the said part 4-of the second part Recorded due in the years with 7 % interest payable serve annually and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. yof the second part, up executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y-making such sale, on demand, to said Martin N Haywell' to Take I Maywell the heirs and assigns. IN WITNESS WHEREOF, The said part line of the first part hat hereunto set their hand Sand seals the day and year first above written. Elias & majwell [SEAL] Marsha & Maywell [SEAL] Signed, Sealed and Delivered in presence of [SEAL] STATE OF HANSAS, Douglas County Jan BE IT REMEMBERED. That on this A. D. 193, before me, martha & Maywelp, husband to me personally known to be the same person 5 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Nr. M. Clark may, 5 ,915 My Commission Expires Mat A. D. 1.9/13, at 11 2 o'clock al M. Sloy & Lawance Register of Deeds. otary Public. -day of----Filed for Record the-Deputy.