635 11 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. "Garette Co., Printers, Rinders and Elank Book Masters, Lawrence, Kan. This Indenture, Made this 23rd day of December in the year of our Lord ministein hundred " Jule, between William a Waterson and Jemma for Materson, his wife of the Townshiples Palmyra in the County of inetein rary a in the County of Durig Cas and State of Kansas, of the first part, and M. S. Weiner the second part: -of the second part: Witnesseth, That the said part Aldi the first part, in consideration of the sum of ation of the sum of Twelve hundred and Fifty - DOLLARS _ DOLLARS, to - thim youly paid, the receipt of which is hereby acknowledged, ha Lisold, and by these presents do _____ grant, bargain, sell and mortgage in, sell and mortgage to the said part y of the second part his. heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to with: The West half (3) of the north half (3) of the North-east quarter of destion securitien (17) in Township Fourteen (14) of Range Twenty (20) on said County and Wato st_quarter_1th P.M. st fire, or comto-saidof mortraw with all the appurtenances, and all the estate, title and interest of the said part Untof the first part therein. And the said ----- Parties of the first fart downers of the premises, above granted, and seized of a good and indefeasible enant and agree that ood and indefeasible estate of inheritance therein, free and clear of all incumbrances-ayment of the sum of Lof the second part; Payable fine years after date with interest at 6% from according date, payable annually, until paid 5 attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount nd the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, 4 occurrent executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising rators and assigns, at Il the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there he, shall be paid by the part 4 making such sale, on demand, to said Parties of the first fast. their g, such sales, and the at freet their heirs and assigns. IN WITNESS WHEREOF, The said part Gol the first part have hereunto set - Chimhand Sand seal Sthe day and year first above and year first above written. William a Waterson (SEAL) eles_[SEAL] Signed, Sealed and Delivered in presence of Jemima & Wateroon [SEAL] Jennie Watt ler [SEAL] [SEAL] [SEAL] STATE OF HANSAS, Douglas County BE IT REMEMBERED, That on this 23r Dec 2 3rd day of ____ ____A. D. 19/2; before me, William & Wathson and Scruma & Waterson, tie, 713, before me, unty and State, came whe personally known to be the same personally known to be the same nown to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and I seal on the day and year last above written. unie Watt My Commission Expires 30 mch _1916 3 Laco Notary Public. Notary Public. - day of Febry A. D. 17/2, at 1 00 clock M. ______M. Layed Laweuch Register of Deeds. 18 Filed for Record the_____ -M. 14 A Register of Deeds. Deputy. _ Deputy. en standig of the state