## MORTGAGE RECORD No. 49.

633 11 MORTGAGE STANDARD FORM. Gazette Co., Printers, IEnders and Har's Book Masters, Lawrence, Nac. This Indepture, Made this <u>have day of white</u> in the year of our Lord <u>minetien</u> <u>Kundred & Awley</u>, between <u>Loyd & Sheppard und</u> <u>Pearl Sheppard</u> <u>of Gulmysa Twopy</u> in the County of <u>Nang Cus</u> and State of Kansas, of the first part, and <u>of the second part</u>: melica ruberger he second part: Witnesseth, That the said part will the first part, in consideration of the sum of tion of the sum of One Thousand - DOLLARS. DOLLARS, to These duly paid, the receipt of which is hereby acknowledged, ha 12 sold, and by these presents do-----grant, bargain, sell and mortgage n, sell and mortgage to the said part y of the second part kin heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to with The Went half of the Marth East quarter of election Eight (8) Township Riften (15) Rauge Twenty one (21) st corner the south and south west-quarthence is to place of section place\_of\_ enant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible od and indefeasible estate of inheritance therein, free and clear of all incumbrances 24291 a first most grage of #3000 and a second martgage of #1500 This Grant is intended as a Mortgage to secure the payment of the sum of yment of the sum of One thousan mote\_\_\_\_\_\_\_\_ this day executed according to the terms of phand Flore Disphard and delivered by the said Lloyd 6 - to the said part food the second past f of the second part hayable in one year with 7 % withrear from date and this conveyance shall be void if such payments be made as berein specified. But if default be made in such payment, or any past theread, or any part thereof, d the whole amount ators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the moneys arising from such sales to retain the amount then due for principal and interest, together with the even and charges of authout such sajes, and the such sales, and the overplus, if any there be, shall be paid by the partification such such on demand, so said Lloyd & Mappener, to in. heirs and assigns. IN WITNESS WHEREOF, The said part 1201 the free part in 14 increments are thing, hand and seeds the day and year first above and year first above Lloyd E. Steppard Strail Buye written. Signed, Sealed and Delivered in presence of \_\_\_\_[SEAL] -[Seal] [SEAL] For Rollers de Cook 57 [Sera] SEAL] STATE OF HANSAS, Franklin County 10 October \_\_\_\_ tay at\_\_\_\_ A. D. 1912, helve me, BE IT REMEMBERED, That on this-973, before me, Molary Fublic . Winter Pristic in and for said County and State, same Perry Disposed his 10 fe nty and State, came ng Harn -- to me personally known to be the same own to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have becennto subscribed my name and uffixed my official scal on the day and seal on the day and Co. Limmon Solary Public Bar last above written. 1915 My Commission Expires\_Juby 17 Notary Public. Filed for Record the \_\_\_\_\_ 15 \_\_\_ day ed\_ Fully \_\_\_\_ & D. 3913, 10, 7 = " it stirck a M. \_\_\_\_\_ They have a subscript of Decke. \_\_\_\_\_ They have a subscript and Decke. М. Register of Deeds. Deputy. \_ Deputy.