596 MORTGAGE RECORD No. 49. , DKMORTGAGE STANDARD FORM. Gazette Co., Frinters, Binders and Blank Book Masters, Lawrence, Nan. __in the year of our Lord Mineteen This Indenture, Made this 15th -day of april between William & Plawsony and Jennie the Pity ______i damence_____ in hundred and eleven the City Clauson, his ritele, -in the County of the first part. and. and State of Kansas. Douglas Bud Blair of the second part. Witnesseth, That the said partilis of the first part, in consideration of the sum of Hour Chundred DOLLARS to thum-duly paid, the receipt of which is hereby acknowledged, have-sold, and by these presents do _____ grant, hargain, sell and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: The West half (1/e) of Block Number Pwonty-six (26) in West Laurence, a part of the City of Laurence, said county and state, with all the appurtonances, and all the estate, title and interest of the said part zer-of the first part therein. And the said-Parties of the first part hour do hereby cover -hereby covenant and agree that at the delivery hereof Mary are --- the lawful owners of the premises, above granted, and seized of a good and indefeasible \$ 1700.00 estate of inheritance therein liree and clear of all incumbrances save and ycepha mentgage of to alice a Morgan - This Grant is intended as a Mortgage to secure the payment of the sum of your hundred dollars note -- this day executed Ane sertain according to the terms of -Visch and delivered by the said parties of the hart - to the said part-----of the second part Payable six months after date with interest thereon at 7 To after date until due and 10% latter maturity until hard and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance hall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party___of the second part, Jick-_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party-making such sale, on demand, to said Parties of the first part, their heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part have hereunto, set their hands and seals the day and year first above written. 4. S. Clauson -[SEAL] Signed, Sealed and Delivered in presence of Jennie Clauson [SEAL] [SENT] STATE OF HANSAS, Douglas County 15 th BE IT REMEMBERED, That on this april day of-_____A. D. 1912_, before me, Jennie Watt 1943 Autors - a Notary Public in and for said County and State, came of Deeds Plauson William S. and Jennie Clauson Mus who effected the foregoing instrument and duly acknowledged the execution of the same. Vice with IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. lennie Watt My Commission Expires_35 Mcl 1912 Notary Public. day of Lecs A. D. 1912, at The o'clock A.M. Filed for Record the 23' Floyd lecorde Register of Deeds. 1 M Connell Deputy.