MORTGAGE RECORD No. 49.

MORTGAGE STANDARD FORM. GALLIE Co. Printers Hinders and Blank took Magers Lawrence Kan neteen This Indenture, Made this 7" day of Towender in the year of our Lord nemeteen hundred twelve, between B. Auchn/and Emma Dauhn Sunn his with of Saldwin in the County of -in the County of Douglas and State of Kansas, of the first-part, and-The Faldwin, State Bank, Saldwin, Manaes of the second part: second part: on of the sum of Witnesseth, That the said part althe first part, in consideration of the sum of hundred __ DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, ha 2 sold, and by these presents do-____grant, bargain, sell and mortgage sell and mortgage to the said part 4 of the second part thin puscessors ounty of Douglas, and State of Kapsas, described as follows, to-wit:stad eventy Two (72) End Seventy four (74) on Chafel Street Street + Baldury Cit Beldwin Ceite Idyoin City win City hat Sister Six (66) and the West half of Lat Dirty four (64) Cahapel Street Faldwin Cely. () Late twelve (12), Thirteen (13) Fourteen (14) "4 Fifteen (15) on ames Street, Saldwin Certy _____do____hereby covenant and agree that ant and agree that at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and irdefeasible and indefeasible estate of inheritance therein, free and clear of all incumprances elseft a first mortgage of \$100000 dated non 1, 1912 to the same grantees and due in three years This Grant is intended as a Mortgage to secure the payment of the sum of ent of the sum of Lifteen hundred dollars according to the terms of Org certain unotallount mote this day executed-and delivered by the said B. J. Juhn automma B. Stuhn _____ to the _____ to the said part _____ of the second part of the second part payable #45-2° Dec 91912 and #4500 monthly thereafter with furture i annually payable monthle any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount the whole amount shall become due and payable, and it shall be lawful for the said part 4=of the second part, it executors, administrators and assigns, at rs and assigns, at he moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there he, shall be paid by the part-4 making such sale, on demand, to said b. J. Aufm. "Hamma B. Suchny their uch sales, any the Kupst, their heirs and assigns. IN WITNESS WHEREOF, The said part 100 of the first part have hereunto set Thur hand Sand seals the day and year first above year first above written. B. S. Huhn -[SEAL] Signed, Sealed and Delivered in presence of _[SEAL] Emma B Kuhn [SEAL] N_[SEAL] -[SEAL] -[SEAL] STATE OF HANSAS, Houghar County non BE IT REMEMBERED That on this _A. D. 1.712, before me, -day of-12, before me, a Notary Public in and for safe County and State, came and State, came his wife G mma to me personally known to be the same n to be the same person Swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and 21.m year last above written. My Commission Expires May - 15 Clark h. Notary Public. 1915 Notary Public. day of <u>non</u> A. D. 1912, at <u>946</u> o'clock U. M. <u>Jloyd LLawrencer</u> Register of Deeds. 20 Filed for Record thegister of Deeds. Deputy. .____ Deputy. 1 Sip m

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