55961 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Galette Co., Printers, Da. Jers and Mank Book Masers, Lawrence, Kan. This Indenture, Madgethis 21 st day of October in the year of our Lord-muniteen hundred Timber, between Walter Asking and Obigail R. King. his? wife of Lawrence in the Country of eteen hurber his wife Douglas in the County of 2- G- Jahnst-______ of the second part: second part: Witnesseth. That the said part worf the first part, in consideration of the sum of n of the sum of Seventeen Hundred and and my row Dollars, - DOLLARS, to-themauly paid, the receipt of which is hereby acknowledged, ha sold, and by these presents do---- grant, bargain, sell and mortgage ell and mortgage to the said part 9-of the second part Kon heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, unty of Douglas, and State of Kansas, described as follows, to-wit:-Lat number One Hundred and Thirty three (133) on Rhode beland Street in the City of Raweirae exachusetto Hareas nt and agree that and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of ent of the sum of according to the terms of _____ One _____ note ______ this day executed ________ and delivered by the said <u>Halta</u> Abing and <u>Abingail R. Aling</u> to the said part-4 of the second part of the second part due on on before 5 years after date with exitenent of six per cent Feb 154 per annum payable semi annually of Peoples State Bank harmens of and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 44 of the second part, Aco executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the whole amount rs and assigns, at he moneys 'arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the uch sales, and the overplus, if any there be, shall be paid by the part-4 making such sale, on demand, to said Walter Stilling and R. King. sat fast IN WITNESS WHEREOF, The said part And the first part ha Ahereunto set there hands and seals the day and year first above heirs and assigns." l year first above Haller Holing abigail R. Ning written. _[SEAL] Lev [SEAL] Signed, Sealed and Delivered in presence of -[SEAL] ___[SEAL] -[SEAL] [SEAL] STATE OF HANSAS, Douglas County 21 st day of October BE IT REMEMBERED. That on this <u>21 at</u> day of <u>account</u> in or of <u>Accounts Sturling</u> a Notary Public in and for said County and Ste <u>Malter Holing and Chinquil P. Sturg</u>, his wefe _A. D. 19 -2 before me, 12, before me, -a Notary Public in and for said County and State, came y and State, came her to me personally known to be the same on to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and eal on the day and My Commission Expires Seftender 19 1914 Thomas Hurley Notary Public. Notary Public. Filed for Record the ______ day of ______ A. D. 19/2, at 1000 clock 9_M. urber Floyel & Laurence Register of Deede. Deputy perly ac-.and Deputy. Ary had the weather with