535 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Carelle Co., Printers, Binders and Blank Book Masters, Lawrence, Kan. Rentz This Indenture, Made this 16 this of Scottencher in the year of our Lord meneteen hundred and tweelere, between Di Rearts and Colyalist Rearts of Lawrence in the County of his wife _in the County of Dung las Las_and State of Kansas, of the first part, and_____ _____of the second part: the second part: Witnesseth. That the said part decof the first part, in consideration of the sum of ration of the sum of town hundred and twenty five - DOLLARS, _ DOLLARS, to threaduly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do-grant, bargain, sell and mortgage ain, sell and mortgage to the said parted of the second part them heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, e County of Douglas, and State of Kansas, described as follows, to-wit:-Lat number mineticen (19) in Black number true (10): in Lane Place, an addition to the lait, of Lewines o the City lightning by this igns, as ired_and_ with all the appurtenances, and all the estate, title and interest of the said part 12-20f the first part therein. And the saidharties of the first part ____do____hereby covenant and agree that ovenant and agree that at the delivery hereof they are - the lawful owner; of the premises, above granted, and seized of a good and indefeasible good and indefeasible estate of inheritance therein, free and clear of all incumbrances este of the a restain most gage of this date quient to Hugh Blain for the sum of 375 and which is firm lereto. - This Grant is intended as a Mortgage to secure the payment of the sunr of payment of the sum of lare Down hundred twendy for dollars according to the terms of -Renty and delivered by the said DR Routh and Cligabeth ____ to the said part cas of the second part " of the second part Que most fayebe to fame Declasor ferthe sum of #172 to and one to mary Sterrit 1922. hereog for the sum of 2.52 = coch due sycan after date bearing the enterest from thereto Buckner and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, it, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount and the whole amount shall become due and payable, and it shall be lawful for the said part 🖅 of the second part, thin executors, administrators and assigns, at strators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ng such sales, and the 20000-1 overplus, if any there be, shall be paid by the part of making such sale, on demand, to said frastie's of these fing part three ust hart their heirs and assigns. IN WITNESS WHEREOF, The said part LEA of the first part haughereunto set thus hand Sand seal Sthe day and year first above y and year first above N Rent Signed, Scaled and Delivered in presence of Harry Lo Scan Eugeneth Rentz, . Harry of Barks of Eugeneth Rentz, . -ISEAL] _[SEAL] Elizabeth & Parts -[SEAL] itz -[SEAL] wat being been read over and explained to here -[SEAL] -[SEAL] STATE OF HANSAS, Frouglas County ss. _ day of September A. D. 1.912-, before me, BE IT REMEMBERED, That on this-. 19/2, before me, Augh Blair a Notary Public in and for said County and State, came County and State, came Dor Rents and Elizabeth Rents his wife wife person who executed the foregoing instrument and duly acknowledged the execution of the same. known to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and cial seal on the day and year last above written. My Commission Expires I J " Deen Augh 63 Curi Notary Public. hatt 1913 -A. D. 19/2, at 3 2° clock P.M. Sept 16____day of__ Filed for Record the_____ PM. L Laurence Register of Deeds. Floyd Chegister of Deede. _ Deputy. __ Deputy.