525 1 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gazette Co., Plinters, Binders and Highk Book Masters, Lawrence, Kan." This Indenture, Made this third day of September in the year of our Lord nineteen ineteen lie m. Emma M. Cumming, webow of _in the County of in the County of uglus and State of Kansas, of the first part, and melain of Lawrence, Sta the second part: -of the second part: Witnesseth, That the said part4-of the first part, in consideration of the sum of ation of the sum of nine tunde - DOLLARS, ___ DOLLARS, to her duly paid, the receipt of which is hereby acknowledged, hat fold, and by these presents do for grant, bargain, sell and mortgage in, sell and mortgage to the said part-Y-of the second part King heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, e County of Douglas, and State of Kansas, described as follows, to with The South - west quarter of Sention the Mine (9) pro-Downship no Thurteen (13) South, of Range no Eighteen (18) Gast of the 6 of Principle Meridian enty Eight with all the appurtenances, and all the estate, title and interest of the said part for the first part therein. And the said-Enna h. Cummings _____docksiereby covenant and agree that ovenant and agree that at the delivery hereof She ro_____ the lawful owner of the premises, above granted, and seized of a good and indefeasible. good and indefeasible estate of inheritance therein, free and clear of all incumbrances and that they will warrund and defend the sume estate of mineritance interest, the and clear of an menindrances of clear of fuerty, his live accurate foreurs, the quit and france live for presence of the card freety, his live accurate foreurs, cyained all foreurs lawfully claiming the card This Grant is intended as a Mortgage to secure the payment of the sum of This france for the sum of the card card card card card and the sum of payment of the sum of -certain murly agenthis day executed according to the terms of one and delivered by the said frank of the first furt to the said part 4 of the second part 4-of the second part the in five years from date with interest from date to matarity as conde nnually by confirms attached and interest of the maturity on default at rule of 10% fer an and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, nt, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part for the second part, there executors, administrators and assigns, at and the whole amount strators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising all the moneys arising ting such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there he, shall be paid by the part of making such sale, on demand, to said fronty of the first furt, he heirs and assigns. IN WITNESS WHEREOF, The said part y of the first part hat thereunto set hunhand and seal the day and year first above ay and year first above written. n. Eumening SEAL] Conna Signed, Sealed and Delivered in presence of -[SEAL] - ser -[SEAL] mes [SEAL] [SEAL] -[SEAL] STATE OF KANSAS, Douglas County September A. D. 1912, before me, day of_ BE IT REMEMBERED, That on this-D. 1917, before me, dersign a Notary Public in and for said County and State, came County and State, came ninengs, a wido person who executed the foregoing instrument and duly acknowledged the execution of the same. ly known to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ficial seal on the day and ODAy last above written Long Urech 2124,914 My Commission Expires Steby Notary Public. Notary Public. A. D. 19 12, at 2 15 j'cloth M. ht 1_M. Filed for Record the-Lucren Registre of Deeds. Register of Deeds. Deputy. __ Deputy.

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