$f_{i} \geq r_{i}$ MORTGAGE RECORD No. 49. MORTCAGE STANDARD FORM. Gazette Co., Printers Binders and Blank Book Maxers. Lawrence, Fan. This Indenture, Made this_ and Ray barry Say Mand C teen "I nuelue, between I hundred all Raybourn his wife of the City _ dawence _in the County of the County of of the first part, and of the second part: ond part: Witnesseth, That the said part and the first part, in consideration of the sum of f the sum of Hundred _ DOLLARS. DOLLARS. to Thur ouly paid, the receipt of which is hereby acknowledged, hand sold, and by these presents do grant, bargain, sell and mortgage and mortgage to the said part you the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, v of Douglas, and State of Kansas, described as follows, to-wit:-Lot number Forty (40) in Addition number Five (5), Also Lots numbers One hundred and fourteen Laurens (114) and One hundred and fifteen (115) on Lincoln street in Addition number Three (3) all in-that part of the City of Lawrence known as North Lawrence , said County and State , The mortgagors agree to keep the buildings on premises insured against fire, lightning and windstorms to the extent of their insurable value, in a company or companies approved of bett mortgagee with mortgage clause making loss payable to said mortgagee, or his assigns, as his interest may appear, and failing to do so holder of mortgage may have same insured and the cos of so doing added to the mortgage to draw interest until paid at 10%. with all the appurtenances, and all the estate title and interest of the said part Lefof the first part therein. And the said Parties of the first past _____do___hereby covenant and agree that and agree that they are the lawful owners of the premises, above granted, and seized of a good and indefeasible at the delivery hereof nd indefeasible yeuted estate of inheritance therein, free and clear of all incumbrances. 2) This Grant is intended as a Mortgage to secure the payment of the sum of t of the sum of and delivered by the said Pastice of the first he -this day executed_ not hast to the said part 4_of the second part the second part Tayable five years after date with enteress theremaccording to the terms of said note and confrom thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, w part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyanceshall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, the executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising whole amount and assigns, at moneys arising h sales and the from such sales to retain the amount then due for principal and interest, together with the cost and charg overplus, if any there be, shall be paid by the part-Y-making such sale, on demand, to said Parties of the first fast that Jur rs and assigns. IN WITNESS WHEREOF, The said part wool the first part hat hereunto set their hand Sand seal 5the day and year first above heirs and assigns. car first above Frank a Kaybourk [SEAL] written. Signed, Sealed and Delivered in presence of mand a Raybourn [SEAL] -[SEAL] ennie Watt -[SEAL] [SEAL] -[SEAL] STATE OF HANSAS, ouglas County august BE IT REMEMBERED, That on this 9 th A. D. 1912, before me, day of. 2, before me, - a Notary Public in and for said County and State, came and State, came rank a Raybourn a shand to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and 1 on the day and enne Watt. year last above written. 1.416 diry ublic. Notary Public. My Commission Expires. -A. D. 1912, at 9 16 Filed for Record the aurentieginer of Deede. pister of Deeds. Deputy. _ Deputy. 18

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