

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

and State of Kansas, of the first part
Julia Freund

The South-East quarter of Section No. Thirty (30) and Lots Nos. One (1) and Two (2), of said Section No. Thirty (30), all in Township No. Eleven (11), South, of Range No. Eight, on 18 East, less a tract of land containing 30 acres off the West side of said above described land deeded to Mary A. McClanahan by deed recorded in Book "28" at page 510, records of Douglas County, and less right-of-way of Atchison, Topeka & Santa Fe Railroad.

The said Edward P. Harris, Sr., being possessed of a life estate in the above described property.

This Grant is intended as a Mortgage to secure the payment of the sum of Three Thousand Dollars

according to the terms of one certain mortgage note this day executed.

and delivered by the said Garlin J. H. first part to the said part 4 of the second part.

due in five years from date hereof with interest from date to maturity as evidenced by coupons attached thereto, and interest after maturity or default at the rate of ten per cent per annum until fully paid in cash or by Sheriff's deed to above-described property.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, *his* ~~he~~ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party ~~making~~ *parties of the first part, their* such sale, on demand, to said heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in presence of

STATE OF KANSAS, }
Shawnee County } SS.

BE IT REMEMBERED, That on this 26 day of July A. D. 1912, before me,

BE IT REMEMBERED, that on this _____ day of _____ A.D. 19____, before me, _____ a Notary Public in and for said County and State, came the undersigned _____
Dwight T. Harris & Effie S. Harris, his wife;
Edward P. Harris, his widow;
 persons, who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires May 15 1977 W.D. Smith
Notary Public

Filed for Record the 27 day of July A. D. 1912, at 4⁵⁵ o'clock A. M.

Floyd L. Lawrence Register of Deeds
Deputy