481 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Black Book Masters, Lawrence, Kan. netein This Indenture, Made this descenter nay ofhely ___in the year of our Lord nuneteen Alent Kundred Tweller, between Pharmel Jackery B. Burnet a Browny & Paterson & State Judi in the County of Applancia Fastor of St James a. M. E. Church of Lawrence, Hancer of ______ in the County of Duglas and State of Kansas, of the first part, and second part: Ben Burnett and a - F Brown R of the second part: on of the sum of Witnesseth. That the said part 10-of the first part, in consideration of the sum of Three hundred (305)_ __ DOLLARS. _ DOLLARS, sell and mortgage to this duly paid, the receipt of which is hereby acknowledged, hav sold, and by these presents do----grant, bargain, sell and mortgage unty of Douglas, to the said part ILD of the second part Ikury heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Lato Mo Seven (7) and Eight (8) in addition No. Eliven (11) in) that pay of the City of Lawrence, formerly known as North Lawrence. -ofning agec e may untilwith all the appurtenances, and all the estate, title and interest of the said part Ledof the first part therein. And the said nt and agree that parties of the first first ____do___hereby covenant and agree that and indefeasible at the delivery hereof they and the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ent of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of 554 Three hundred Dellars One_____ certain_____ this day executed_____ according to the terms of ____ and delivered by the said fearties of the first hart to the said part and the second part f the second part due 2 years after date with mes to 8% interest payable semi and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof, e whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part and of the second part, Thus executors, administrators and assigns, at s and assigns, at moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ch sales, and the - frast Their overplus, if any there be, shall be paid by the part 4-making such sale, on demand, to said furtie of the first out out out out of the part of the par heirs and assigns. s and assigns. IN WITNESS WHEREOF, The said particular of the first part hat hereunto set their hand's and seal's the day and year first above tten. The manual for the said particular of the first part hat hereunto set their hand's and seal's the day and year first above tten. year first above written. Janely Peterson -(SEAL) -[SEAL] Signed, Sealed and Delivered in presence of 6 -[SEAL] aron E Strode Partar [SEAL] -[SEAL] STATE OF HANSAS, Douglas County Ss. July 2_, before me, A. D. 1. 712, before me, BE IT REMEMBERED That -day of -Element a Notary Public in and for said County and State, came and State, came manuel Jasken, B. Burnett, a. Brown, S. Peterson a. E. Strade, Pruster and wife (Marrin Practor, y Ukracula, m. & Ularal) ______ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. Altaring Prator of Upaner A. M. E. Claraf . to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and D. T. Clement Notary Public. year last above written. My Commission Expires June 1 1916 tary Public. -A. D. 1912, at 3 - o'clock 9 M. Filed for Record the 20 _day of_ ster of Deeds. _ Deputy. With the state of the state