| | | | MORTGAGE STÄKDARD FORM. Guette CA. Pristen, Riders and Rack Book Masers, Lavrence, Kan. |
|---------------|-------------------------|--------------------|--|
| | 15 | P.A | This Indenture, Made this28th_day of June in the year of our Lord_Nineteen |
| 2 | 743 | 1ª | Hundred_end_Twelve,, betweenHannah_Champion, single, of the City |
| | 131 | 3 | , between, between, single, or the orty |
| of jo | 13 T | 2 | of |
| 78. | 1 and 1 | 15 | Douglasand State of Kansas, of the first part, and |
| | 1.1.1 | 2 | Merchants Loan & Savings Bank, of the second part: |
| of | 10 M | 10 | Witnesseth, That the said part.y-of the first part, in cirsideration of the sum of |
| RS, | 111 | 2 | Eight_Hundred DOLLARS, |
| age | 1438 | 2 | to hor duly pail, the receipt of which is hereby acknowledged, ha theold, and by these presents do thegrant, bargain, sell and mortgage |
| as, | | | to the said part-y-of the second part_1ts-heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, |
| | TER | | and State of Kansas, described as follows, to-wit: |
| | i i i | a and | Lot-Number One hundred and thir teen (113) on New York Street in the |
| { | | 15 | |
| | | 0 | City_of_Lewrence, said_County_and_State; |
| | described discharged | Contraction of the | The mortgagors a gree to keep the buildings on premises insured against fire, lightning and -windstorms to the extent of their insurable value, in a company or somparies approved of by this mortgagee with mortgage clause making loss payable to said mortgagee, or assigns |
| | d'herel | 16.0 | as interest may appear, and failing to do so holder of mortgage may have same insured and the cost of so doing added to the mortgage to draw intSrest until paid at 10% |
| 100 B | | C C | |
| | 124 | 12 | · · · · · · · · · · · · · · · · · · · |
| | | 130 | |
| | | 14 | |
| | | | with all the appurtenances, and all the estate, title and interest of the said part-y-of the first part therein. And the said |
| hat | | | |
| ible | | | at the delivery hereof she is the lawful owner of the premises, above granted, and seized of a good and indefeasible |
| - 1 | | | estate of inheritance therein, free and clear of all incumbrances |
| n of | | | This Grant is intended as a Mortgage to secure the payment of the sum of |
| _ | m | | Eight Hundred |
| | N A | | according to the terms ofODEcertainNotethis day executed |
| part | 19 | Register of Deeds | and delivered by the said Party of the first part to the said part_Y_of the second part |
| luic !! | 0 3 | Jo | Payable tiree years after date with interest thereon according to the terms of said note |
| 9 | | iste | and coupons thereto attached |
| | 11. | Reg | and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, |
| reof, ount | 2 8 | | and this conveyance shall be rold it such payments be made as never specific. But it detects the new payment and the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount |
| s, at | | | shall become due and payable, and it shall be lawful for the said party of the second part,executors, administrators and assigns, at |
| ising | | | any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising |
| the | 50 | | from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the |
| is | - Mar | | overplus, if any there be, shall be paid by the part-ymaking such sale, on demand, to said Party of the first_part., her |
| | <u>8</u>]' | | a de la desenta de la desen |
| bove | 7 | | IN WITNESS WHEREOF, The said part. Y-of the first part ha. thereunto set her-hand and seal the day and year first above |
| | | | written |
| EAL] | | | Signed, Search and Delitering of pression of |
| EAL] | | | Hugh Blair[SEAL] |
| EAL] | | | [Seal] |
| | | Statute Distant | OT ATE OF HANSAS |
| | | | STATE OF HANSAS, }ss. |
| | | 191 | _Douglas_County) |
| e me, | | Selfer Selfer | BE IT REMEMBERED, That on this28th day ofJune A. D. 1-912-, before me, |
| | | | Hugh Blair a Notary Public in and for said County and State, came |
| came | | | Hannah-Champion,-eingle, |
| -1: | | | to me personally known to be the same |
| same | | | Person who executed the foregoing instrument and duly acknowledged the execution of the same. |
| y and | | | L. S. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and |
| | | | year last above written. |
| -] } | | | My Commission Expires 28" De c!r. 1.913 Hugh Blair Notary Public. |
| -24925 | | 1 | . Filed for Record the 29th day of June A. D 1.912_, at 8:46 clock A. M. |
| | | | · Filed for Record the day of Jerry L. Louvena Register of Deeds. |
| | | | |
| ds. | 11. BL R. D | | |

Marin Marin