453 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM. Gazette Co., Printers Hinders and Blank Book Maxers, Lawrence, Kan. nineteen This Indenture, tire, Made this 17 this 17 Thiay Heme in the year of our Lord numeter no M. Michael and Led a Michael 4 alsapp nunared in the County of his well of the -of Wakarusa in the County of uglas fid State of Kansas, of the first part, and of the second part: _____ of the second part: ideration of the sum of Witnesseth, That the said part <u>Mo</u>of the first part, in consideration of the sum of - DOLLASS Jund. --- DOLLARS. to testan, duty paid, the receipt of whigh is hereby acknowledged, hat f sold, and by these presents do _____ grant, bargain, sell and mortgage rgain, sell and mortgage the County of Douglas, to the said part 4-of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansa, described as follows, low-win All that part of the South-east quarter ($\frac{1}{2}$) of Section number Sixteen (16) lying South of Wakarusa Greek, The North-west quarter ($\frac{1}{2}$) of the North-east quarter ($\frac{1}{2}$) of Section number Twenty-one (21), The North-helf ($\frac{1}{2}$) of the North-half ($\frac{1}{2}$) of the North-east quarter ($\frac{1}{2}$) of the north-east quarter ($\frac{1}{2}$) of the North-half ($\frac{1}{2}$) of the North-east quarter ($\frac{1}{2}$) of the north-east quarter ($\frac{1}{2}$) of the North-half ($\frac{1}{2}$) of the North-east quarter ($\frac{1}{2}$) of the South Thirty (30) acre of the Morth-east quarter ($\frac{1}{2}$) of the North-east quarter ($\frac{1}{2}$) of the North-east quarter ($\frac{1}{2}$) of the North-reast quarter ($\frac{1}{2}$) of the South Thirty (30) acre of the Morth-east quarter ($\frac{1}{2}$) of the center channel of Coal Creek, Also all that portion of the North-west quarter ($\frac{1}{2}$) of Section number Twenty-one (21) in the North-mast earner index of the North-west quarter ($\frac{1}{2}$) of the Vorth-east quarter the number Twenty-one (21) in the North-west earner index of the North-west quarter ($\frac{1}{2}$) of the Vorth-west q and One n No. Three homestead insurance is mortgage two-(22) in the North-west corner three of lying South of the Wakarusa Creek and North and West of Coal Creek, all in Township Thirteen (13) of Range Eventy (20) in said County and State, containing in all 100 acres more or less, 6 with all the appurtenances, and all the estate, title and interest of the said part detto the first part therein. And the said Tarties of the first part. covenant and agree that -do-hereby covenant and agree that at the delivery hereof they are a good and indefeasible and the - the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancessession the same This Grant is intended as a Mortgage to secure the payment of the sum of Mirity-five hundred Dallars he payment of the sum of Dallars One Thete_____this day executed. A-certainaccording to the terms of and delivered by the said Partie, of the first first rt for the second part ----- to the said part fof the second part by gold fine years after dot with interest thereon according to the terms of haid mile and component, there attached. r-anum and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, ie. t, or any part thereof, 5 or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part for the second part, for executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e, and the whole amount nistrators and assigns, at of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges fi making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said Parties of the first flatter, there is and assigns. king such sales, and the ust hast thei day and year first above Hr 's O.c.Y. written. Jean Ir. Michael -Signed, Sealed and Delivered in presence of [SEAL] ___[SEAL] hecorded. annie Watt life -[SEAL] ----[SEAL] -[SEAL] -[SEAL] STATE OF HANSAS, Douglas County A. D. 1.9.12, before me, BE IT REMEMBERED That on this-D. 19/2, before me, mie Wath a Nonry Public in and for said County and State, came John Nr. Michaeland Lida Michael, his wife County and State, came tis with person who executed the foregoing instrument and duly acknowledged the execution of the same. lly known to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official feal on the day and ficial seal on the day and year last above written. 30 Mch Jennie Half. Notary Public. _1916 andung Notgof Public. My Commission Expires_ Jun <u>Р_м.</u> -A. D. 1912, at-Filed for Record the ______ ____day of__ Hoyd L Lawrence Register of Deeds. Register of Deeds. _ Deputy. _ Deputy.