444 MORTGAGE RECORD No. 49. MORTGAGE STANDARD FORM." Gazette Co., Printers, Hinders and Llank Book Masters, Lawrence, Kan. l'me in the year of our Lord Mineteen This Indenture, Made this 7th -day of-(Emma & Aluke and M. hundred and twelve -of Mansas Otto in the County of her husband Vilimani i of the first part, and ciali come Alust of the second part: Witnesseth, That the said partices of the first part, in consideration of the sum of Onen Hundred DOLLARS to, the suddy paid, the receipt of which is hereby acknowledged, hazt-sold, and by these presents do _____ grant, bargain, sell and mortgage to the said part 4 of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-Lot number One (1) in addition Number Ten (10) in that part of the city of Lawrence, formerly known as North Lawrence, said County and State. The mortgagors agree to keep the buildings on premises insured egainst fire, lightning and windstorms to the extent of their insurable value, in a company or comparies approved of by this mortgages with mortgage clause making loss payable to said mortgages, or his assigns, as his interest may appear, and failing to do so holder of mortgage may have care insured and the cost of so doing added to the mortgage_to draw_interest_until_poid_at_10%. with all the appurtenances, and all the estate, title and interest of the said part -----of the first part therein. And the said-Parties of the list part 1 at the delivery hereof _ they_are_ the lawful owner s of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances-- This Grant is intended as a Mortgage to secure the payment of the sum of hundred dallars -certain note -this day executed. according to the terms of He ach hand and delivered by the said Casties - to the said party-of the second part Payable three years after date with interest thereon according to the terms of said note and coupons thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance thall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, dia executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising Recorded from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party-making such sale, on demand, to said Parties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part lesof the first part has hereunto set the hands and seals the day and year, first, above written. Emma & Aluke [SEAL] Signed, Sealed and Delivered in presence of Menton & Bluke -[SEAL] [SEAL] STATE OF, HANSAS, ackin Count and A. D. 1918_, before me, BE IT REMEMBERED, That on this Denge Or Orch - a Notary Public in and for said County and State, came M. J. Pluke, her husband Emma & Pluke person 2 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. George W. A. all. Notary Public. My Commission Expires_Scal 29_ -1915 - day of _ grine Filed for Record the____/ 24 -A. D. 1912, at 530 o'clock Q.M. Royd & Laurence_Register of Deed. R. M. M. Donne ll_ Deputy.