

MORTGAGE RECORD No. 49.

367

MORTGAGE STANDARD FORM. Gazette Co., Printers, Molders and Engravers, Lawrence, Kan.

ord nineteen
fe Mary
in the County of

of the second part:
consideration of the sum of
DOLLARS,
t, bargain, sell and mortgage
d in the County of Douglas,

(1/4) of Section
teen (19) East
ing 40 acres

the said
covenants and agree that
of a good and indefeasible

are the payment of the sum of

d part 4 of the second part

payment, or any part thereof,
absolute, and the whole amount
administrators and assigns, at
out of all the moneys arising
of making such sales, and the

S the day and year first above

Dewe [SEAL]

Dewe [SEAL]

[SEAL]

A. D. 1912, before me,

r said County and State, came

M Dewe

sonally known to be the same

the same.

my official seal on the day and

hus

Notary Public.

ck A.M.

ruel Register of Deeds.

Deputy.

The same herein described being paid in full, this mortgage is hereby released and the same is hereby discharged. As witness my hand and seal of office, I have hereunto subscribed my name and the seal of my office, at Lawrence, Kansas, this 19th day of March, A. D. 1912.

Recorded Mar 30 1912
in book of Deeds
page 117
Register of Deeds

This Indenture, Made this Eleventh day of March in the year of our Lord nineteen
hundred and twelve, between Arnold Hammig and Carrie Hammig, his wife
Douglas and State of Kansas, of the first part, and Frank A. Hill of Mary
D. Wright Trustees for Maria Wright under the Will of Charles Wright deceased of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of
Four Hundred DOLLARS,
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
to the said parties of the second part their representative and assigns, forever, all that tract or parcels of land situated in the County of Douglas,
and State of Kansas, described as follows, to-wit:

The South West quarter of the South West Quarter of Sec No 8 in
Township No. 13 South of Range No 21 East Also Blocks 1-2-3-
4-22-23-30-31-48-49-56-57 in Censor, being the

with all the appurtenances, and all the state, title and interest of the said parties of the first part therein. And the said
parties of the first part do hereby covenant and agree that
at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible
estate of inheritance therein, free and clear of all incumbrances except a mortgage of \$2000 given
to above mortgagee dated Sept 10 1909 and recorded in mortg
Book "45" P 357

This Grant is intended as a Mortgage to secure the payment of the sum of
Four Hundred

according to the terms of one certain note and Bond this day executed
and delivered by the said Parties of the first part to the said parties of the second part

due in 5 years from date with interest from date to maturity and
evidence by coupons attached thereto and interest after maturity or default
at rate of 10 per cent per annum
and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,
or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
shall become due and payable, and it shall be lawful for the said parties of the second part, their representative or
at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
overplus, if any there be, shall be paid by the parties making such sale, on demand, to said Parties of the first part, their
heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above
written.

Signed, Sealed and Delivered in presence of

Arnold Hammig [SEAL]

Carrie Hammig [SEAL]

[SEAL]

STATE OF KANSAS,
Douglas County ss.

BE IT REMEMBERED, That on this 18th day of March A. D. 1912, before me,



Charles A. Hill Notary Public in and for said County and State, came

Arnold Hammig and Carrie Hammig, his

wife to me personally known to be the same

person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and

year last above written.

My Commission Expires Jan 17 1916

Charles A. Hill Notary Public.

Filed for Record the 19 day of March A. D. 1912, at 9:30 o'clock A. M.

Alfred L. Lawrence Register of Deeds.

Deputy.