+1-			MORTGAGE STANDARD FORM	1. Gazette Co., Printers Binders and Blank Book Masers, Lawrence, Ran.	
11-		\mathbf{T}	1	N	een
			This Indenture, Made this 8th	day of March in the year of our Lord ninet	of
		11		. Warren S. Wood and Laura M. Wood, his wife,	in the County of
		12	Douglasand State of Kan		
		10		and of the s	econd part:
		1		seth, That the said part-lesof the first part, in consideration	1 of the sum of
		The second	Two_Thousend		DOLLARS,
		the	to_them_duly paid, the receipt of which is hereby ack	mowledged, ha VC sold, and by these presents do grant, bargain, so	ell and mortgage
	THE .	B		d assigns, forever, all that tract or parcel of land situated in the Cou	inty of Douglas,
	14	13	and State of Kansas, described as follows, to-wit:	0)_feet_of_Lot_number_Twenty-six_(26)_and_the	_South
		K	half (+) of Lot number_Twenty-eight_(26), all Park Lots in the City of Lawrence, s	aid
	2	R	County and State.		1.
	artis	Man		he buildings on premises insured against fire	. 1128
	Ser.	X	lightning and windstorm to the extent	of their insurable value, in a company or co	mpan-
	ten.	1. A	tos ammoved of by this mortgagee_wil	h_mortgage_clause_making_loss_payable_to_said	_mort
	v har	the	goggo or her essions, as her interest	_may_appear, and_failing_to_do_so_holder_or_m	Ort-
	Con D	g	gage may have same insured and the co	st_of_so_dsing_cdded_to_the_mortgage_to_draw_	inter⊶
	tre strend de l'entre de la construction de la cons	al	est until paid at 10%		•
	and har			nterest of the said part- les of the first part therein. And the said —	
	E		Parties of the first part	dohereby covena	
	herch Verstived herch Verstived aled discharged	-3	at the delivery hereof they are the	lawful owner ^B of the premises, above granted, and seized of a good	and indefeasible
	4 30	12	estate of inheritance therein, free and clear of all incumi		
	There	38			
	IN	Oz z		This Grant is intended as a Mortgage to secure the paym	ent of the sum of
		0	Two Thousand D	certain Note this day executed	
			according to the terms of One Parties of the	rirst_partto the said part-y	of the second part
			and delivered by the said	nterest thereon according to the terms of sai	d note
	Nr.	12/	and coupons thereto attachea		
	1	A Par	and this conveyance shall be void if such payments be r	nade as herein specified. But if default be made in such payment, or	any part thereof,
	4 2	20		not kept up thereon, then this conveyance shall become absolute, and or the said part \mathcal{Y} —of the second part, \mathbf{her} —executors, administrato	
	2	the			
	JS	1361			
	all		overplus, if any there be, shall be paid by the part-y-n	taking such sale, on demand, to said Parties of the first p	
	8 2	N	Lieir heirs and assigns. IN WITNESS WHEREOF, The said part 165,	the first part have_hereunto set_their hands and seal S the day and	l year first above
	Teled	108	written.	Warren S. Wood	[SEAL]
	Reacriced	24	Signed, Sealed and Delivered in presence of	Laura M, Wood	[Seal]
			Jennie Watt		[SEAL]
					[3285]
			STATE OF HANSAS,		
			Douglas_County	88. · · · · · · · · · · · · · · · · · ·	
	egiani e e		that all many services and the first of the services and	thday ofA. D. 19	12_, before me,
			Jennie Watt	a Notary Public in and for said Count	ty and State, came
			Warren S. Wood	and Laura M. Wood, his wife,	0.95
			((L.S.))	regoing instrument and duly acknowledged the execution of the same.	An to be the same
			person [®] who executed the fo IN WITNESS WITE	REOF, I have hereunto subscribed my name and affixed my official s	eal on the day and
			year last above written.	Jono Jennie Watt	
			My Commission Expires 30" mcn		Notary Public.
			•Filed for Record the day of	March A. D. 1922, at 1:470 clock P. N Floyh Chaurence	ſ.
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And the Real Property lies and the