MORTGAGE RECORD No. 49.

MORTOADE STANDARD FORM. Gazette Co., Printers, Binders and Black Book Masers, Lawrence, Kan. This Indenture, Made this 1st day of Deptember in the year of our netern fundred Charles between Adella Myers, our don mineteen in the year of our Lord zie f in the County of James ____in the County of and State of Kansas, of the first part, and 20 O. Foster _____of the second part: -of the second part: Five Aundred " " " Do DULLARS, sideration of the sum of - DOLLARS. to here duly paid, the receipt of which is hereby acknowledge;, ha Loold, and by these presents do 20 grant, bargain, sell and mortgage bargain, seil and mortgage to the said part-for the second part this heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, in the County of Douglas, anyState of Kansas, described as follows, to-wit: Lot Fourt 4) Oread Hight, a sub-division of south Tros Runfred Fifty (250) Just of Black Phree (3) Oread addition. to the City of Loureurs & y Range Eighter this most gages nortgage, end interest may my the Erab of 20 with all the my gurtenances, and all the glate, title and interest of the said part you the first part therein. And the saide said-Sarty of the first hart by covenant and agree that _do2 breby covenant and agree that at the delivery hereof the is the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inhibitary fiberein, free and clear of all incumbrances as martgage of \$4000 ° fuyade. to The fauteness of all incumbrances and clear of the premises and the second and indefeasible at the delivery hereof the is of a good and indefeasible - This Grant is intended as a Mortgage to secure the payment of the sum of e the payment of the sum of # 50000 according to the terms of ______ UNL_____ certain ______ this day executed_______ this day executed_______ the day executed_______ to the part of the second part - to the said part-gof the second part anding to the and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, syment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall-locome absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part-Yaof the second part, MANExecutors, administrators and assigns, at olute, and the whole amount 53 iministrators and assigns, at any time thereafter to sell the premises hereby granted, or any part the seaf, in the manner prescribed by law; and out of all the moneys arising ut of all the moneys arising making such sales, and the from such sales to retain the amount then due for principal and interest, together with the post and charges, of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said anty of the fust of antinot part, thur Recorded Dec heirs and assigns. 9 13 and assigns. IN WITNESS WIIEREOF, The said part Yof the first part had hereunto set Kerhand and seal the day and year first above the day and year first above leye adella Myers writien. derson [SEAL] Signed, Sealed and Delivered in presence of -[SEAL] [SEAL] lesson [SEAL] [SEAL] -[SEAL] STATE OF HANSAS, Dauglas County BE IT REMEMBERED That on this day of Depitember A. D. 19-11-, before me, -A. D. 19/2, before me, enco -a Notary Public in and for said County and State, came said County and State, came 1, Anderson adella Myere widow to me person who executed the foregoing instrument and duly acknowledged the execution of the same. onally known to be the same he same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ny official seal on the day and sfar last above written Henry Ellenson Notary Public. My Commission Expires Jany 79 Th 1915 us Notary Public. Filed for Record the <u>19</u> day of <u>Jeby</u> A. D. 1. 7.12, at <u>Jo</u>clock M. <u>Jlayd</u> Lawrunch gister of Deeds. к. С.M. uce_Register of Deeds. Deputy. _ Deputy.

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